THE MAGICAL WORKS
OF
HENRY CORNELIUS AGrippa

ALSO KNOWN AS

HEPTAMERON:
OR
THE MAGICAL ELEMENTS
OF PIERRE D'ABAN

TRANSLATED INTO MODERN ENGLISH BY:

THE BROTHERHOOD OF THE NORTHERN LIGHT

PALM SPRINGS, 1996
AGRIPPA

-------------
THE MAGICAL WORKS
OF
HENRY CORNELIUS AGRIPPA

---------------------------------------------
PUT INTO FRENCH
by
PIERRE D'ABAN,

With Occult Secrets,
notably the one of
the Queen of the hairy Flies
-----------------------------------
Approved by me SARGATAS
AT ROME

1744
PIERRE D'ABAN
TRANSLATOR
OF THE WORKS OF
AGRIPPA

---------
ALSO KNOWN AS

HEPTAMERON:
OR
THE MAGICAL ELEMENTS
OF PIERRE D'ABAN

PHILOSOPHY DISCIPLE OF HENRY CORNELIUS
AGRIPPA

=========

TRANSLATED INTO MODERN ENGLISH BY:

THE BROTHERHOOD OF THE NORTHERN LIGHT

PALM SPRINGS, 1996
AGRIPPA

B.O.T.N.L. FOREWORD

The Brotherhood of the Northern Light is proud to present this translation of: THE MAGICAL WORKS OF HENRY CORNELIUS AGRIPPA from the French translation of his Philosophy Disciple, one Pierre D'Aban, which was first published in Rome in 1744. D'Aban meticulously put this Grimoire (spellbook) into French under the alternate title of its day, THE HEPTAMERON or THE MAGICAL ELEMENTS OF PIERRE D'ABAN, in order to conserve the Occult Philosophy of his Teaching Master Agrippa from the ravages of the burning times which earlier had very nearly destroyed these important occult writings of Henry Cornelius Agrippa. Although four of the books of magic by Agrippa had been translated into English, and published in London in 1651, by the time D'Aban published his French text presented in our present translation they were scarcely to be found, having been censored by church and state in condemnations which led to curtailment of his pension & imprisonment. Consequently, surviving copies of these occult works by Agrippa were so difficult to find that even by the 1800s they were sold at very high prices by the book sellers of the time, and Agrippa's works continue to be some of the most highly sought after in the 20th century.

There has always been controversy over the missing key to Agrippa's works, and the 4th book on occult philosophy is supposed by many to be the one he had mentioned in his letters as that secret key which he reserved from print. It has been said that this withholding of his key amused Agrippa so much that he continued to tease the curious by keeping it a secret until his death at 49 years old, in 1535. Who better to reveal these occult secrets as mentioned in our translation of disciple D'Aban's 1744 printing of his master's magical works, than one Pierre D'Aban himself? Historically, the French accounts of many of these grimoires from this time period have shown the fewest changes, and are now considered to be the most valid or true grimoires. Many of these which had been translated into English had gone through so much; seditious inquisition's censoring, creditors contriving to collect their due, rival writers seeking false fame, down to outright charlatanism so rampant then. In the spirit of a true disciple following and carrying out his magical conserving of Agrippa's works, and possibly the genuine key which was never then found, Pierre D'Aban may have saved this otherwise lost work which comes the closest to his master's genuine grimoires.
BOTNL presents the original D'Aban text of 1744, Translated by our expert staff for your enjoyment. Our vast experience with French grimoires has led many to accept the ones from the French library as the most genuine, and our own translators can vouch for these being the best to translate according to their own magical practices in the occult sciences as actual masters in our brotherhood's society college and research degree programs, not elsewhere found in non-occult interpretations, Henry Cornelius Agrippa, knight, doctor of both laws, counselor to Charles V, Emperor of Germany, and judge of the Prerogative Court; soldier created knight on the battle field, philosopher, master of the art of alchemy, and magician, necromancer; accused by the Inquisition for the black arts, pupil of Trithemius, defender of magic!

Died: 1535 in Grenoble
His work lives in these pages now presented by the BOTNL
Palm Springs 1996
AGRIPPA

HEPTAMERON
or the
MAGICAL ELEMENTS
of
PIERRE D'ABAN
PHILOSOPHER, DISCIPLE OF
HENRY CORNELIUS AGRIPPA

---------------------------------------------

ENGLISH TRANSLATION OF FIGURE IN FRENCH TEXT
MARVELOUS TALISMAN
OF THE ARABS

| JUPITER  | URANUS |
|          |        |
| Copper   | Gold   |

| MARS     | VENUS  |
| Iron     | Tin    |

| MOON     | SATURN |
| Silver   | Lead   |

| MERCURY  |        |
| Quicksilver |    |

Explained in the Small Treatise
ON THE DIVINATORY ROD
by the Abbot Vallemont

It is amply spoken of in the occult philosophy of Agrippa, of the angels, the genies, the intelligences, the spirits and the magical ceremonies; yet the curious are not able to be satisfied with the works of this celebrated author, because they here only find a bright speculation, that which has engaged the knowing Pierre D'Aban to unite it here, for the perfection of this art, practiced according to that which cannot be mistaken, as follows: On the Circle and the Manner of Making It:

The form of the Circle is not always the same, since it varies according to the hour, the day and the place where the invocation is done. Therefore one must, in the construction of the Circle have regard for the place, the hour and on the day when it is made, and as to the spirits that are wished to be invoked in the region of the star over which they preside, and what their functions are.

It is thus necessary to make three Circles of the width of nine feet, such that they will be a palm of the hand in distance from one another, it will also be necessary first to
inscribe in the middle of the circle the name of the hour in which the operation is done. In the second place, the name of the Angel of the hour. Thirdly, the seal of the Angel of the hour. Fourth, the name of the Angel and his ministers who preside on the day in which the work is done. Fifth, the name of the actual time. Sixth, the name of the spirits who reign and preside then. Seventh, the name of the reigning sign. Eighth, the name of the Earth (changes according to season) according to the season when you do the ceremony. Ninth, in order to perfect the middle of the circle, write the name which will be that of the Sun and the Moon at that time (of day or night); since thus with time, their names will change. The names of the Angels who preside, are to be placed in the quarter angels of the largest circle, in the air, on that day; for example, around as the one of the king and his ministers; in the interior of the circle are to be placed four names of God separated by crosses; note that outside the circle, at each of the angles, there has to be a pentagonal figure; that is to say a star with five angles. In the area of the circle divided by a cross, is written on the Eastern side, Alpha, and on the Western side, Omega: see the figure of the circle, here-after,

Of the Names and the Hours, and the Angels who there preside:
It is necessary to know the Angels of the Planets and of those, presiding successively in the Hours, of the kind of Spirit who presides on that day, presiding also in all of the hours of that same day; the second, at the 2nd; the third, at the 3rd, and so on for the others; but after seven hours and its planetary revolutions, one returns to the one which formerly presided that day.

1 See later text for Angels repeating in this series.
2 Examples of later text series such as Michael, Anael, Raphael, Gabriel, Cassiel, Sachiel, then Samael then back to Michael after the 7th one of Samael as given in the list.
We shall speak of the times, of the names of the Angels and their characters (marks, etc.)

Now going on to deal with the names of the times (seasons):

The year is divided into four seasons each known as:

Spring . . . . . . . . . . . Talxi
Summer . . . . . . . . . . . Gasmaran
Autumn . . . . . . . . . . . Ardarael
Winter . . . . . . . . . . . Fallas

---

1. Alternative spelling is “Nasnía”
2. Alternative spelling is “Thanu”
3. Alternative spelling is “Thamir”
4. Name means “the end or Amen, etc.”
Angels of the Spring:

*Caracasa, Core, Amatiel, Consmissores*

Chief of the sign of Spring:

*Spugliguel*

Name of the earth at Spring:

*Amadai*\(^7\)

Name of The Sun and The Moon at Spring:

The Sun - *Abraym* & The Moon - *Agusita*

Angels of the Summer:

*Gargatel, Tariel, Gaviel*

Chief of the Sign of Summer:

*Tubiel*

Name of the earth during Summer:

*Festativi*

\(^7\) Note: the Angel’s name changes with the locational season
Names of the Sun & Moon during Summer:

The Sun - *Athemai* & The Moon - *Armatas*

Angels of the Autumn:

*Tarquam, Guabarel*

Chief of the sign of Autumn:

*Torquaret*

Name of the earth in Autumn:

*Rahimara*

Names of The Sun & The Moon during Autumn:

the Sun - *Abragini* & the Moon - *Zllatafignais*
Angels of the Winter:

Amabael, Ctarari

Chief of the sign of Winter:

Altarib

Name of the earth in Winter:

Gerenia

Names of the Sun & Moon during Winter:

the Sun - Comnutaf & the Moon - Affaterim
Benediction of the Circle:

After having completed your circle, asperge it with Holy or Lustral Waters, saying: (Latin Prayer) “Asperges me Domine, etc.”

Benediction of the Perfumes:

“Deus Abraham, Deus Isaac, Deus Jacob, benedic huc creaturas specierum ut vim et virtutem odorum suorum amplient, ne hostis nec phantasma in eas intrare possit. Per Dominum nostrum Jesum Christum, etc.”

Translation:

“God of Abraham, God of Isaac, God of Jacob, deem to bless and sanctify this creature, accordingly that its odor may content the Spirits which I desire to evoke for the perfection of my work and of my desire. I ask you this by your son, Our Lord Jesus Christ who lives and reigns with you in the unity of the Holy Spirit. So be it!”

After having completed this Oraison, you sprinkle your perfumes of holy water.

Exorcism of the Fire Upon Which the Perfumes are Placed:

The fire upon which the perfumes are placed, must be in a vase of new earthen ware, that you will then exorcise saying: (In Latin)

“Exorcizo ter creatura ignis, per illum per quem facta sunt omnia, ut flatim omne phantasma ejicias a te, ne nocere non possit in aliquo.”

Say then:

“Benedic, Domine, creaturam istam ignis, et sanctifica, ut bededicta sit in collaudationem nominis tui sancti, ut nullo nocumento sit gestantibus nec videntibus. Per Dominum nostrum Jesum Christum, etc.”

---

8 Another term for “sprinkle”
Translation:

“I exorcise you, creature of the Fire, by the One who has made and created all things, accordingly that you phantoms will not be able to harm me, moving away from you. Bless and sanctify, oh my God, this creature of the Fire, after having been blessed by the Glory of Your Name, he cannot be here of any danger to me, to those who come and go, and to all my associates, I conjure it of you. Oh my God, by Our Lord Jesus Christ, etc.”

Of the Habit and the Pentacle:

Obtain, if you can, a consecrated habit, otherwise your habit must be of white linen. Afterwards take the pentacle made upon virgin parchment of goat\(^9\), on the day and at the hour of Mercury in the increasing\(^10\) of the Moon, over it which shall have been said a prayer to the Holy Spirit, it must also have been aspersed with baptismal water.

![Figure of the Pentacle](image)

**Oraison when putting on the Habit:**

“Ancor, Amacor, Amides, Theodonias, Anitor, per merita Angelorum tuorum Sanctonrm, Domine, Iduam vestimenta salutis, ut hoc, quod desidero, possim perduere ad effectum, per te, sanctissme Adonay, cujus regnum permanet; Per omnia, etc.”

---

\(^9\) a.k.a. kidskin

\(^10\) Waxing phase
Translation:

“Ancor, Amacor, Amides, Theodonias, Anitor, by the merits of your Holy Angels, Lord, permit that I dress myself with this beneficial habit, in order that I may achieve the effect of that which I desire, through your most Holy Adonay, whose reign exists through all the centuries of the centuries. So be it.”
On the fashion to do the operation:

When the moon will be in its equal increasing\textsuperscript{11}, so done as may be, that it must not be that there has been any passion in the one who operates, exempted from all such stain for nine days\textsuperscript{12}. Then before taking up the work, he must confess and have communion.

It is necessary moreover to have the perfumes of the proper kinds on the day when the operation is done; it is also necessary to have water blessed by a priest, a vase of new earthenware, the habit and the pentacle, as we have said before. At length all must be consecrated as is done. Let one of the disciples carry the usual vase of fire and the perfumes, and the second one carry the book, the third shall carry the habit & the pentacle. The principle master\textsuperscript{13} carry sword\textsuperscript{14}, and upon which he shall write on one side 
\textit{Agla}, and on the other side \textit{On}.

Along the way the Litanies will be said with the disciples answering the litanies until they arrive at the place where the operation will be done. The place shall be arrived at where the circle is to be made, being made by the Master in the manner we have said here-before. After having made it, he mustasperge it with the Holy Water, saying:

\textit{“Asperges me, Domine, etc.”}

The Master will lead the ceremony for three days in fasting and abstinence from all soilings. He will put on his white habit, with the Pentacle, the perfumes and other necessary things and will enter the circle. Then he will invoke from the four parts of the world, the Angels who preside over:

- the seven planets
- the seven days of the week
- over the metals
- and over the colors

He will bend his knee in order to invoke the Angels, and shall say by calling each of them by their own name:

\textit{“O Angeli supra dicti, estote adjutores meae petitioni, et in adjutorium mihi in meis rebus et petitionibus.”}

\textsuperscript{11} Half-waxed towards the Full Moon phase.
\textsuperscript{12} Chastity and asexual abstinence.
\textsuperscript{13} i.e. Sorcerer
\textsuperscript{14} Over which has been said a prayer to the Holy Spirit.
Translation:

“Oh you, most great Angels, come to my aid, assist my desires, and accord to me effect.”

Afterwards the four parts of the world\textsuperscript{15} shall be invoked, and the Angels who dominate the Air on the day in which his\textsuperscript{16} operation shall be done. After having specially implored them, and having written their names in the circle, he shall say:

“O vos omnes, adjure atque contestor per sedem Adonay, per Agios, Otheos, Ischiros, Athanatos, Paracletus, Alpha el Omega, et per haec tria nomina secreta, Agla, On, Tetragrammaton, quod hocdie teneatis adimplere quod cupio.”

Translation:

“I adjure you, oh you all, and call you by the throne of Adonay, by Agios, Otheos, Ischiros, Athanatos, Paracletus, Alpha and Omega, and by the three secret names: Agla, On, Tetragrammaton, that you come to appear herein to accomplish my will.”

After having achieved this oration, he reads the particular conjuration for the day in which he does the operation (to be found hereafter). If the demons are insubordinate and opinionated, or they do not render cooperation by the conjuration of the day, then you use the exorcisms and conjurations following:

Exorcism of the Ethereal Spirits:

“Nos facti ad imaginem Dei, dotati potentia Dei, et ejus facti voluntate, per potentissimum et corroboratum nomen Dei, El, forte, admirabile, vos exorciramus\textsuperscript{17}, et imperarumus per eum, qui dixit, et factum est et per omnia nomina Dei, et per nomen Adonay, El, Elohim, Elohe, Zabaoth, Elion, Escerchie, Iah, Tetragrammaton, Saday, Dominus Deus, excelsus, exercisamus vos atque potenter imperamus, et appeatis statim nobis hic juxta circulum in pulchra forma, videlicet humana et sine deformitate et tortuositate aliqua. Venite vos omnes tales; quia vobis imperarumus per nomen Y et V, quod Adam audivit, et locutus est, et per nomen Dei Agla quod Loth audivit, et factum est salvis cum sua familia, et per nomen Iod, quod et Jacob audivit ad Angelo secum lucante, et liberatus est de manu fratris sui Esau, et per nomen Anephexeton, quod Aaron audivit, et loquens, ot sapiens factus est: et per nomen Zabaoth, quod Moyses nominavit: et omnia flumina et paludes de terra AEgypti versae fuerunt in sanguinem, et per nomen Escerchie, Oriston quod Moyses nominavit, et omnes fluvii ebulierunt ranas, et ascenduerunt in demos AEgyptionun, omnia destruentes: et per nomen Elion, quod Moyses nominavit, et fuit grando talis qualis non futi ab initio mundi: et per nomen Adonay, quod

\textsuperscript{15} Equates to the Four Quarters of North, South, East and West
\textsuperscript{16} again, the Sorcerer
\textsuperscript{17} Insert the names of the spirits whom you wish to evoke regardless of which order they may be

Translation:

“We, made in the image and resemblance of God, endowed with his power, and created by his will, by the most powerful, formidable and most adorable name of God EL, we shall exorcise you and shall command you by the one who has spoken, and all has been made, by all the names of God, Adonay, El, Elohim, Elohe, Zabaoth, Elion, Escerchie, Iah, Tetragrammaton, Saday: the Lord God most high, we shall exorcise and strongly command <NN> to appear to us upon the path here visibly, before this circle, in good human form, without any trouble, without any ugliness nor deformity: come as such, oh all of you <NN> because we have commanded it of you by the name Y and V20, who

18 here shall be named the spirits who will be wished, of which ever order they may be
19 Insert the name of the particular Spirit being summoned.
20 stands for ‘Yahweh’
Adam heard and had spoken to, who Lot did hear, by the virtue of which he was saved with all his family: of \textit{Iod}^{21}, who Jacob heard, of the angel who wrestled with him, who delivered him from the hands of his brother Esau of Anephexetron, whom Aaron heard, who rendered him discrete and wise: of \textit{Zabaoth}, whom Moses did pronounce, thence all of the rivers and marshes of the land of Egypt did change to blood; of Escerchie, Oriston, who surely stirred all of the rivers up, that the frogs left them, and showed up in the houses of the Egyptians, bearing above all ravage: of \textit{Elion}, whom Moses did pronounce, who made the hail fall so much so as had never come since the creation of the world: of \textit{Adonay}, whom Moses uttered, who made the locusts thence born in Egypt, which ate all which had escaped the furor of that same hail; of \textit{Schemes Amathia}, whom Joshua pronounced, and the Sun was arrested in its course: by the \textit{Alpha and Omega}, which Daniel uttered, which destroyed Bael and killed the dragon: in the name of \textit{Emmanuel}, who being heard by the three children Sidrac, Mishac and Abdenago, sang in the burning furnace, and were delivered from it: by Agios, by the throne of \textit{Adonay}, by \textit{Otheos}, \textit{Ischiros, Athanatos, Paracletus}, and by the three secret names, \textit{Agla, On, Tetragrammaton, I conjure you by all of the other names of Our Lord God, all-powerful, living and true, you who by your fault were cast from the heights of the heavens to the greatest depths of the infernal abyss, we do forcefully exorcise you by the One who spoke, and all had been made, to whom all creatures obey by the terrible and formidable judgment of God: by the flowing and clear sea, which is in the presence of the divine majesty, being continual in it and strongly stirred: by the four divine animals \textit{T}.^{22} who come and go before the Throne of the Divine Majesty, having eyes in front and behind: by the sacred fire which always surrounds his throne: by the holy angels \textit{T} who are always in the presence of God: by this same majesty which is known of his Church, we exorcise you <NN> by the supreme wisdom of all-mighty God, at length appear before us here in front of this circle in order to do our will in all matters, and such that will please us: by the throne of Daldachiae, by the name of Primeumaton, by the pronunciation and the virtue of which Moses precipitated and engulfed Dathan, Core and Abiron, in the frightening depths of the abyss, and by the virtue of which all heavenly militia, the earth and hell tremble, troubling and striking: thus if you do not appear here before this circle, to accomplish in all matters our wishes, we do condemn you to perdition, we shall deprive you of all officer place and joy, we shall condemn you to go to burn eternally in your retreats, in the sting of fire and sulphur: come then in the names of \textit{Adonay, Zabaoth, Adonay, Amoriam} come, come, \textit{Adonay, Sadey}^{23}, the king of kings, all-powerful and terrible, you are commanded, by the power which every creature cannot restrain from nor resist: this is why, if you do not obey and do not appear this instant before this circle, sweet and affable, ready to execute our will, that you will never be inflexible, or you will be punished by the eternal flames: come, come in the name of \textit{Adonay, Zabaoth, Adonay, Amoriam} come, come: why are you late? What stops you? Hasten, \textit{Adonay} the king of kings orders you. \textit{El, Aty, Titep, Azia, Hyn, Ien, Minosel, Achadan, Uay, Vaa, Ey, Haa, Eye, Exe, a El, El, El, a Hy, Hau, Hau, Hau, Va, Va, Va, Va.”

^{21} pronounced ‘Yod’
^{22} ‘\textit{T}’ probably means ‘\textit{+}’ so one should cross oneself here
^{23} also spelled “Shaday, Shadday or Shaddai” in other referenced works
ORAISON T0 GOD: (Speak this to the four parts of the world inside the circle)

“Amorule, Taneha, Latisten, Rabur, Taneha, Latisten, Escha, Aladia, Alpha and Omega, Leyste, Oriston, Adonay, clementissens pater mi caelstis, miserere mei, licet peccatoris, clarifica in me hodierno die, licet indigno filio tuo, tuae potentiae brachium, contra hos spiritus pertinacissimos, ut ego, te volonte, factus tuorum divinorum operum contemplator, possim illustrari omni sapientia, et simpe, glorificare et adorare nomen tamen. Supplicite, exoro te et invoco, convicti et constricti, veniant vocati et dent vera responsa, de quibus eos interrogaverò: denique et deferant nobis ea quae per me vet nos praecipientur eis, non nocentes alicui creaturae, non laedentes, non frementes, nec me sociosque meos, vet aliam creaturam laedentes, et neminem terrentes: sed petitionibus meisr in omnibus, quae praecipiam eisr sint obedientes.”

Translation:

“Amorule, Tanehar Latistenr Rabur, Tanehar Latisten, Escha, Aladia, Alpha and Omegar Leyster Oriston, Adonay, have pity on me, oh heavenly father, most clement and mercifull God, purify me: deign today to shed upon your humble servant, your holy benediction, and extend your arm most powerful upon these obstinate and rebellious spirits, accordingly that by your orders I may contemplate your Divine Works, and being endowed with complete wisdom, glorify and adore forever your Holy Name: I invoke you, oh my God, and implore you from the bottom of my heart, that these spirits whom I call by your power, come immediately, that they will be obliged and forced here: that they will give us without any ambiguity, certain answers, precise and true on all the matters which I shall interrogate them: and that they finally bring us also the things that will be ordered by me, or which we order, without harming a single creature, without wounding or a single noise or murmur, neither me nor my associates, that they cannot harm a single creature, and without causing any fear or terror whatsoever, but that they will be obedient, resigned and entirely submissive to my will in all the matters which I shall command them to.”

Then being in the middle of the circle, he shall say in pressing his hand on the pentacle:

“Per pentaculum Salomonis advocati, dent mihi responsum verum.”

Translation:

“I call you by the virtue of the Pentacle of Solomon, accordingly that you answer me with truth.”
Then say:

“Baralanensis, Baldachiensis, Paumachiae et apologiae sedes, per reges potestatedque magnanimas, ac principes praepotentes, Genio, Liachidae, ministri tartateae sedis: Primac, his princeps sedis Apologiae nona cohorte: ego vos invoco, et invocando vos conjuro, atque supernae, majestatis munitus virtute, potente, impero pe, eum qui dixit et factum est, et cui obedient omnes creaturae, et per hoc nomen ineffabile, Tetragrammaton cum Jehova, in quo est psalmatum omne seculum, quo audito elementa coruunt, aer concutitur, mare retrograditur, ignis extinguitur, terra tremit, omnes exercitis coelestium, terrestrium et infernorum tremunt, turbatur, et corrunt: quatenus cite, et sine mora et omni occasione remota, ad universis mundi partibus veniatis, et rationabiliter de omnibus quaecumque interrogavero, respondeatis vos, et veniatis pacifice visibles, et affabiles, nunc et sine mora, manifestantes, quod cupimur; conjurati per nomen aeterni, vivi et veri Dei Helioren, et mandata nostra perficientes, persistentes simper usque ad finem et intentionem meam visibles nobis et affabiles, clara voce, nobis intelligibili, et sine omni ambiguitate.”

Translation:

“Baralanensis, Baldachiensis, Paumachiae, and the throne of Apologiae, by the kings and the powerful magnates, the all-powerful princes, Genio: Liachidae, ministers of the infernal Empire, Primac, the prince of the Throne of Apologiae, the Ninth Cohort, I invoke you, and in invoking you by the virtue of the supreme majesty, which I am equipped with, I conjure you and most strongly command you, by the One who has spoken and all has been made, to whom all creatures are obedient: by the ineffable name Tetragrammaton, Jehovah, in whom the century is contained, by the uttering of which the elements dissolve themselves the air is stirred up, the sea retreats, fire extinguishes itself, the earth trembles, and all the heavenly armies, the earth and hell trembles, troubled and struck, that you here give without differing and without any pretext of all parts of the world, in order to reasonably answer to me on all matters which I shall interrogate you: come in peace, visible and affable, manifesting yourself in good will, that which we shall desire of your conjured that you have been by the name of the living God, true and eternal Helioren, to accomplish our expressed commands, in keeping always with our intention to the end, and that you shall appear before us visibly and affably, answering us in a clear and intelligible voice and without a single ambiguity."

Visions and Apparitions

That said, several phantoms will come to fill the air with clamor, attempting then to frighten the assistants of the circle and make them flee; there will be seen arms of arrows and an infinity of forms of horrible of beasts, but no fear is to be had; because the master against whom the contend cannot have anything done against him, in saying with his hand placed on the pentacle:
“Fugiat hinc iniquitas vestra, virtute vexilli Dei”

Then they will be forced to obey. Afterwards, always holding the hand towards the pentacle, he shall pronounce:

“Ecce pentaculum Salomonis, quod ante vestram adduci praesentiam, ecce personas exorcisatoris, in medio exorcismi, qui est optime a Deo munitus, intrepidus, providus qui viribus potens vos exorcizando invocavit, et vocat. Venire ergo cum festinatione in virtute nominum istorum, Aye, Saraye, Aye, Saraye, Aye, Saraye, ne differatis venite per nomina aeterna Dei vivi et veri Eloyl Archima, Rabur, et per hoc praesens pentaculum, quod super vos potente, imperat; et per virtuem caelestium spirituum, dominorum vestrorum, et personam exorcisatoris conjurati, festinate, venite et obedite praeceptoris vestro, qui vocatur Octinomos.”

Translation:

Afterwards, the exorcist having the hand on the pentacle, pronounces: "Here is the pentacle of Solomon which I have brought into your presence: here is the person of the exorcist in the middle of the circle of the exorcism, who equipped most strongly with the aid of God, is intrepid and prevenant, and who can powerfully force you and invoke you in exorcising you; come then in diligence by the force of the names, Aye, Saraye, Aye, Saraye, Aye, Saraye, and do not differ to appear here by the All-Powerful names and eternal ones of the living and true God Eloy, Archima, Rabu, and by the presence of the pentacle which you are ordered and forced here by: by the power of the Celestial Spirits, your superiors, by the person of the exorcist who has conjured you: hasten, come, and obey your master, whose name is Octinomos.”

After that blow towards the four parts of the world, and immediately you will see great movements; say:


Translation:

"Why do you tarry? What stops you? Where do you occupy yourself? Be submissive to your master, in the name of the Lord Bathat or Vachat, falling upon Abrac, Abeor, throwing himself upon Aberer."

Then they will come in their ordinary and natural forms. When you see them thus about the circle, show them the pentacle covered with a Holy Image, uncover it, saying:

24 Translated: "That they cease their prestige here, by the virtue of the crucified God"
“Ecce conclusionem vestram, nolite fieri inobedientes.”

After that you will see them peaceful in their natural forms, and they will say, ‘Order and demand that which you wish, because we there shall place ourselves to doing all, because Almighty God has ordered us to.’

And when they shall have thus appeared so, say to them:

“Bene veneritis, spiritus, vet Reges nobilissimi, quia vos vocavi per illum cui omne genu flectitur, celestium terrestrium et infernorum, cuius in manu omnia regna Regum sunt: nec est, qui suae contrarius esse possit majestati. Quatenus constringo vos hic ante circulum visibles, affabiles permaneatistatin diu tamque constantes, nec sine licentia mea recedatis, donec meam sine fallacia aliqua et veridice perficiatis voluntatem, per potentiae illius virtutem, qui mari posuit terminum suum, quem praeterire non potest, et lege illius potentiae non pertransit fines suos, Dei Scilicet Altissimi, Regis, Domini, qui cuncta creavit, Amen.”

Translation:

“You are welcome, spirits, or most Illustrious Kings, because I have called you in the name of the One before whom all kneel, be they in the Heavens, on the earth and in Hell, bowing to who holds in his hand all of the kingdoms of the kings, and to the majesty of which cannot be resisted. Hence I force you to remain before this circle visible and affable, being here constant, and that you do not take leave without my permission, and that you only be true and without any illusion, to accomplish my will. I order you by the virtue of the One who has made the sea be born, who can never be destroyed, and that never has nor can be surmounted in any supreme will, being servant to the orders of God, the King of Kings, who has created all things. So be it! Amen.”

Here you shall demand of them that which you wish, and they will satisfy you. And after you have obtained that which you wish, you dismiss them thus:

“In nomine Patris, et Filii, et Spiritus Sancti, Ite in pace ad loca vestra, et pax sit inter nos et vos, parati sitis venire vocati.”

Translation:

“In the name of the Father, of the Son and of the Holy Spirit, go in peace in your restraints, and that peace reign between we and you; always be ready to come whenever I shall call you.”

+++  

25 “Here is your condemnation, be obedient.”  
26 “*” means to insert the sign of the Cross to be made over your chest as Catholics do for Mass
Here is that which Pierre D’Aban said on the magical elements: yet more on the fashion of making your circle, it is how I here trace the figure.

For example, if it is spring, at the first hour of the day, on Sunday, when you wish to make a circle, it is necessary to make it such as is represented in the figure shown.

It only rests with us to place before your eyes the order of the weeks, their days, the spirits who here preside, and we shall begin with Sunday.

---

27 see the figure called “Varcan Rex” in the French text at back of this book
28 Also shown in the French text on the opposite page of the “Varcan Rex”
29 Note: in the order that ensuing listings may be applied to the figure mentioned previously
### ANGELS OF THE HOURS ON SUNDAY

<table>
<thead>
<tr>
<th>Hours of the day</th>
<th>Names of the Angels</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Yayn</td>
<td>Michael</td>
</tr>
<tr>
<td>2 Ianor</td>
<td>Anael</td>
</tr>
<tr>
<td>3 Nasnia</td>
<td>Raphael</td>
</tr>
<tr>
<td>4 Salla</td>
<td>Gabriel</td>
</tr>
<tr>
<td>5 Sadedali</td>
<td>Cassiel</td>
</tr>
<tr>
<td>6 Thamur</td>
<td>Sachiel</td>
</tr>
<tr>
<td>7 Ourer</td>
<td>Samael&lt;sup&gt;30&lt;/sup&gt;</td>
</tr>
<tr>
<td>8 Thanir</td>
<td>Michael</td>
</tr>
<tr>
<td>9 Neron</td>
<td>Anael</td>
</tr>
<tr>
<td>10 Jayo</td>
<td>Raphael</td>
</tr>
<tr>
<td>11 Abai</td>
<td>Gabriel</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Cassiel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the night</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Beron</td>
<td>Sachiel</td>
</tr>
<tr>
<td>2 Barol</td>
<td>Samael</td>
</tr>
<tr>
<td>3 Thanu</td>
<td>Michael</td>
</tr>
<tr>
<td>4 Athir</td>
<td>Anael</td>
</tr>
<tr>
<td>5 Mathon</td>
<td>Raphael</td>
</tr>
<tr>
<td>6 Rana</td>
<td>Gabriel</td>
</tr>
<tr>
<td>7 Netos</td>
<td>Cassiel</td>
</tr>
<tr>
<td>8 Tafrac</td>
<td>Sachiel</td>
</tr>
<tr>
<td>9 Sassur</td>
<td>Samael</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Michael</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Anael</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Raphael</td>
</tr>
</tbody>
</table>

<sup>30</sup> Here note that the list repeats after the Seven Angels which was unclear in the earlier text
Consideration on Sunday:

The Angel of Sunday, his character, his planet, the sign of the planet, and the name of the fourth sky, Michael.

**Michael**

Angels of Sunday: *Michael, Dardiel, Huratapel*

Angel of the Air ruling on Sunday: *Varcan* (a King)

Ministers to Varcan: *Thus, Andas, Cynabal*

Wind under which the Angels of Sunday are submissive: *Boroee*

Angels of the Sky fourth ruling Sunday, & are called from the Four Parts of the world:

- **From the East:** *Samael, Bachiel, Atel, Gabriel, Vionatraba*
- **From the West:** *Anael, Pabel, Ustael, Burchat, Succratos, Capabili*
- **From the North:** *Aiel, Aniel, Vel, Aquiel, Masgabriel, Sapiel, Matuyel*
- **From the South:** *Habudiel, Mascasiel, Charsiel, Vriel, Natomiel*

Perfume of Sunday: Red Satanal\(^3\)

---

\(^3\) More than likely is Red Sandalwood; a good Qabalistic substitute would be Frankincense according to other referenced sources
Conjuration for Sunday:

"Conjure et confirmo super vos, Angeli fortes Dei et Sancti, in nomine Adonay, Eye, Eye, Eye, qui est ille, qui suit, est, erit, Eye, Abiaye, et in nomine Sadaye, Cados, Cados, Cados, alte sedentis super Churubim, et per nomen magnum ipsius, Dei fortis et potenti exaltatique super onmes Coelos, Eye, Saraye, plasmatoris seculorum, qui creavit mundum, Coelum, terram, mare et onmia, quae in eis sunt prime die, et figillavit ea sancto nomine suo Phaa: et per nomina sanctorum angelorum, qui dominantur in quarto exercitu, et serviunt coram potentissimo Salamia, angelo magno et honorato, et per nomed stellae, quae est sol, et per signum, et per immensum nomen Dei vivi, et per nomina omnia praedicta, conjure te, Michael engele magne, qui es praepositus diei dominicae, et per nomen Adonay, Dei Israel, qui creavit mundum, et quidquid infeo est, quod pro me labores, et adimpleas onnem meam petitionem, juxta meum velle et votum meum, in negotio et causa mea."^32

---

^32 One must, at this point, ask that which is wished for; if it is money for example, you’d say: ‘Bring me here in this instant one hundred pieces of gold, struck into coin, good, mutable and profitable, in all that one would want.'
Translation of the Conjunction for Sunday:

“I conjure you, angels of God, powerful and Holy, in the name of Adonay, Eye, Eye, Eye, who is the One who is, who has been seated above the Cherubim, and by the great name of the same powerful God, is strong, exalted above all of Heaven, Eye, Saraxe, the Master of the Centuries, who has created the Heavens and the Earth, the sea, the universes, and all things which were made on the first day, who sealed these with his sacred name of Phaa. I conjure you also, by the names of the Holy Angels, who command the Fortieth Legion, and who serve in the presence of the All-powerful and illustrius Salamia; by the name of the star which is the Sun, by its sign, by the adorable and terrible name of the living God, and by all the names which have been here-above proffered, I conjure you, Holy Angel Michael, you who preside on the day of Sunday by the name of the adorable Adonay, God of Israel, who created the entire universe and all that which resides in there, accordingly that you bring me aid, and that you accord to me the effect of all my demands, according to my wish and my desire, be they in my affairs, by they in my fortune, and generally in all matters which I shall find useful and necessary to myself.”

[Now express your desires or wishes to the Spirits. Do this for each conjuration performed on any day of the week]

Their powers are:
• to give gold, pearls, jewels & riches
• to conciliate the favor of the great
• to make inimities cease
• to procure honors
• to cure any maladies

33 hostilities
Forms Under Which the Spirits of the Sun (Sunday) Have Customarily appeared:

They have the custom of taking on a body which is large and great, being the color of blood with their hair golden. They announce their arrival by an inflaming of the Heavens. Their signal is to make the one who evoked them sweat.

Their particular forms are:

- a King born upon a Lion carrying a scepter of gold in his hand
- a Rooster coronette
- a Habit the color of saffron
- a Queen with a gold scepter in her hand
- a Bird
- a Scepter
- a Lion
- a Man with a tail

†††
Considerations on Monday:
The Angel of the day, his character, his planet, the sign of the planet, and the name of the first heaven, Gabriel

**Gabriel**

Angels of Monday: *Gabriel, Michael, Samael*

Angels of the Air ruling Monday: *Archan, a King*

*Bilet, Mistabu, Abuzaha*, his Ministers

Wind under which the Angels of the Air ruling on Monday are submitted: The Zephyr

Angels of the first Heaven ruling on Monday (it is necessary to call them from the four parts of the world):

From the East: *Gabriel, Gabriel, Madiel, Deamiel, Janael*

From the West: *Sachiel, Zaniel, Habaiel, Bachanael, Corabiel*

From the North: *Mael, Virael, Valnum, Baiel, Balay, Husmastran*

From the South: *Curaniel, Dabriel, Darquiel, Hanum, Anayl, Vetuel*

The perfume of Monday: Aloes
### Hours of the day

<table>
<thead>
<tr>
<th>Hour</th>
<th>Angel</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Yayn</td>
</tr>
<tr>
<td>2</td>
<td>Ianor</td>
</tr>
<tr>
<td>3</td>
<td>Nasnia</td>
</tr>
<tr>
<td>4</td>
<td>Salla</td>
</tr>
<tr>
<td>5</td>
<td>Sadedali</td>
</tr>
<tr>
<td>6</td>
<td>Thamur</td>
</tr>
<tr>
<td>7</td>
<td>Ourer</td>
</tr>
<tr>
<td>8</td>
<td>Tanic</td>
</tr>
<tr>
<td>9</td>
<td>Neron</td>
</tr>
<tr>
<td>10</td>
<td>Jayon</td>
</tr>
<tr>
<td>11</td>
<td>Abay</td>
</tr>
<tr>
<td>12</td>
<td>Natalon</td>
</tr>
</tbody>
</table>

### Angels of the Hours

<table>
<thead>
<tr>
<th>Angle</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Gabriel</td>
<td></td>
</tr>
<tr>
<td>Cassiel</td>
<td></td>
</tr>
<tr>
<td>Sachiel</td>
<td></td>
</tr>
<tr>
<td>Samael</td>
<td></td>
</tr>
<tr>
<td>Michael</td>
<td></td>
</tr>
<tr>
<td>Anael</td>
<td></td>
</tr>
<tr>
<td>Raphael</td>
<td></td>
</tr>
<tr>
<td>Gabriel</td>
<td></td>
</tr>
<tr>
<td>Cassiel</td>
<td></td>
</tr>
<tr>
<td>Sachiel</td>
<td></td>
</tr>
</tbody>
</table>

### Hours of the night

<table>
<thead>
<tr>
<th>Hour</th>
<th>Angel</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Beron</td>
</tr>
<tr>
<td>2</td>
<td>Baret</td>
</tr>
<tr>
<td>3</td>
<td>Thanu</td>
</tr>
<tr>
<td>4</td>
<td>Athir</td>
</tr>
<tr>
<td>5</td>
<td>Mathon</td>
</tr>
<tr>
<td>6</td>
<td>Rana</td>
</tr>
<tr>
<td>7</td>
<td>Netos</td>
</tr>
<tr>
<td>8</td>
<td>Tafrac</td>
</tr>
<tr>
<td>9</td>
<td>Sassur</td>
</tr>
<tr>
<td>10</td>
<td>Aglo</td>
</tr>
<tr>
<td>11</td>
<td>Calerna</td>
</tr>
<tr>
<td>12</td>
<td>Salam</td>
</tr>
</tbody>
</table>

### Angels of the hours

<table>
<thead>
<tr>
<th>Angle</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Anael</td>
<td></td>
</tr>
<tr>
<td>Raphael</td>
<td></td>
</tr>
<tr>
<td>Gabriel</td>
<td></td>
</tr>
<tr>
<td>Cassiel</td>
<td></td>
</tr>
<tr>
<td>Sachiel</td>
<td></td>
</tr>
<tr>
<td>Samael</td>
<td></td>
</tr>
<tr>
<td>Michael</td>
<td></td>
</tr>
<tr>
<td>Anael</td>
<td></td>
</tr>
<tr>
<td>Raphael</td>
<td></td>
</tr>
<tr>
<td>Gabriel</td>
<td></td>
</tr>
<tr>
<td>Cassiel</td>
<td></td>
</tr>
<tr>
<td>Sachiel</td>
<td></td>
</tr>
</tbody>
</table>
Conjuration for Monday:

“Conjure et confirmo super vos, Angeli fortes et boni, in nomine Adonay, Adonay, Adonay, Eye, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Achim, la, la, fortis la, qui apparuit in monte Sinai, cum glorificatione Regis Adonay, Saday, Zabaoth, Amathay; Ya, Ya, Ya, Marinata, Abim, Ieia, qui maria creavit, stagna et omnes aquas in secundo die, quasdam super coelos, et quasdam in terra. Sigillavit mare in alto nomine sue, et terminum, quem sibi posuit, non praeteribit: et per nomina angelorum, qui dominantur in primo exercitu; qui servient Orphaniel, angelo magneto, pretioso et honorato: et per nomen stellae quae est in tuna, et per nomina praedicta super, te conjure scilicet, Gabriel, qui est praepositus diei Lunae secundo, quod pro me labores et adimpleas, etc.”
Conjuration for Monday in English:

“I conjure you Angels most great and powerful, by the force and virtue of these names Adonay, Adonay, Adanoy, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Achim, la, la strong la, there who did appear on Mount Sinai with all sovereign glory, Adonay, Saday, Zabaoth, Amathay, Ya, Ya, Ya, Marinata, Abim, Ieie, who on the second day created the seas, the rivers, and all the waters, all those which are under the Heavens and on the Earth. To seal the sea with his Most-High Name, he had set the bounds which it could not surmount. I conjure you, Angels strong and good, by the names of those who command the first Legion, who serve the great and honored Orphaniel: by the name of the star which is the Moon, and by all the names here-above uttered. I conjure you, Gabriel, you who presides on the second day consecrated to the Moon, accordingly that you come to my aid, and that you accomplish shall my wishes.”

Their powers are:
- to give money\(^{34}\)
- to transport things from one place to another
- to give very light hair
- to divulge certain secrets be they present or past

\(^{34}\) e.g. silver
Usual form of the spirits of the Moon on Monday:

Their bodies are usually large, great, & phlegmatic. Their color is that of an obscure and shadowy cloud. They have a swollen face, with eyes that are red and clear as water and a bald head with bloody teeth. Their movements are similar to those of a violent storm. Their signal is abundant rain that they cause to fall about the circle.

Their particular forms are:

- a King with an archer's bow in hand & carried upon a fallow deer
- a hunter armed with bow and arrows,
- a cow
- a goose
- a small deer
- a habit of green or the color of silver
- an arrow
- a man with many feet

---

35 i.e. unemotional
Consideration on Tuesday:

The Angel of the day, his character, his planet, the sign of the planet and the name of the Heaven is *Samael*.

Angels of Tuesday: *Samael, Satael, Amabiel*

Angels of the Air ruling on Tuesday: Samax, a King

*Carmax, Ismoli, Paffran*, his Ministers

Wind under which the Angels of Tuesday submit: *South-East*

Angels of the fifth Heaven ruling Tuesday (which is necessary to call from the four parts of the world):

From the East: *Friagne, Guael, Damael, Calzas, Aragon*

From the West: *Lama, Astagna, Lobquin, Soncas, Jaxel, Isael, Irel*

From the North: *Rahumel, Hyniel, Rayel, Seraphiel, Mathiel, Fraciel*

From the South: *Sacriel, Janiel, Galdel, Osael, Vianuel, Zaliel*

The perfume for Tuesday: Pepper
ON TUESDAY

<table>
<thead>
<tr>
<th>Hours of the Day</th>
<th>Angels of the Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Yayn</td>
<td>Samael</td>
</tr>
<tr>
<td>2 Ianor</td>
<td>Michael</td>
</tr>
<tr>
<td>3 Nasnia</td>
<td>Anael</td>
</tr>
<tr>
<td>4 Salla</td>
<td>Raphael</td>
</tr>
<tr>
<td>5 Sadedali</td>
<td>Gabriel</td>
</tr>
<tr>
<td>6 Thamur</td>
<td>Cassiel</td>
</tr>
<tr>
<td>7 Ourer</td>
<td>Sachiel</td>
</tr>
<tr>
<td>8 Tanic</td>
<td>Samael</td>
</tr>
<tr>
<td>9 Neron</td>
<td>Michael</td>
</tr>
<tr>
<td>10 Jayon</td>
<td>Anael</td>
</tr>
<tr>
<td>11 Abay</td>
<td>Raphael</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Gabriel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the Night</th>
<th>Angels of the Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Beron</td>
<td>Cassiel</td>
</tr>
<tr>
<td>2 Baret</td>
<td>Sachiel</td>
</tr>
<tr>
<td>3 Thanu</td>
<td>Samael</td>
</tr>
<tr>
<td>4 Athir</td>
<td>Michael</td>
</tr>
<tr>
<td>5 Mathon</td>
<td>Anael</td>
</tr>
<tr>
<td>6 Rana</td>
<td>Raphael</td>
</tr>
<tr>
<td>7 Netos</td>
<td>Gabriel</td>
</tr>
<tr>
<td>8 Tafrac</td>
<td>Cassiel</td>
</tr>
<tr>
<td>9 Sassur</td>
<td>Sachiel</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Samael</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Michael</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Anael</td>
</tr>
</tbody>
</table>
Conjuration of Tuesday:

“Conjure et confirmo super vos, Angeli fortes et Sanctir per nomen Ya, Ya, He, He, He, Va, Ha, Va, Va, An, An, An, Aie, Aie, Ale, El, Ey, Elibra, Eloim, Eloim; et per nomen ipsius alti Dei, qui fecit aquam aridam apparere, et vocavit terram, et produxit arbores et herbas de ear et figillavit super eam cum pretioso, honorato, metuendo, et sancto nominee sue: et per nomen angelorum dominantium in quinto exercuitur qui serviunt Acimoy, Angelo magno, forti, potenti et honorato; et per nomen stellae, quae est Mars; et per nomina praedicta conjure superte, Samael, angele magne: qui proepti vir es diei martis: et per nomina Adonay Dei vivi et veri, quod pro me labores et adimpleas, etc.” Here as on Sunday ask for what thy wish.
Conjuration for Tuesday in English:

“I conjure you, Holy and Strong Angels, by the sacred names, Ya, Ya, Ya, He, He, He, Va, Hy, Ha, Ha, Ha, Va, Va, An, An, An, Aie, Aie, Aie, El, Ey, Elibra, Eloim, Eloim, Eloim, and by the other names of that Most-High God, who had made the arid waters appear and called them upon the earth, who produced upon the surface from these the trees and the herbs, and who sealed them by his holy, precious, adorable and formidable name; by the names of the Angels who command the Fifth Legion, who serve the powerful Acimoy, by the mane of the star which is Mars, and I conjure you, oh Samael, you who presides on Tuesday, by all of the names here-above pronounced, by the One, Adonay, living and true God, to come to my aid, and to accomplish all of my wishes!”

Their powers are:

- combat
- cause fires
- cause deaths
- on occasion to furnish ten thousand soldiers
- to render health or illness
Usual Forms of the Spirits of Mars:

Their bodies are long and of a blackish color with red highlights. The aspect is hideous and they have horns on their heads which are a bit more equal to those which a stag carries. Their nails are in the form of claws. They announce their approach by a noise which is a bit similar to that made by a burning fire. Their signal is accompanied by lights which they make seen about the Grand Circle.

Their particular forms are:

- an armed King carried upon a wolf
- a red habit
- an armed man
- a woman carrying a shield at the thigh,
- a goat
- wool
- a horse
- a stag
- a man with several heads

 отзыв
Consideration on Wednesday:

The Angel of Wednesday, his seal, his planet, the dominant sign for that planet and the name of the second Heaven is Raphael.

**Raphael**

Angels of Wednesday: Raphael, Miel, Seraphiel

Angels of the Air ruling Wednesday: Madiat, Vet Modiat, a King

Suquinos & Sallales, his Ministers

Wind under which the Angels of the Air ruling on Wednesday submit to: *The wind of the West*

Angels of the second Heaven ruling Wednesday (that are necessary to be called from the four parts of the world):

From the East: Mathlai, Tarmiell Baraborat

From the West: Ierescue, Mitraton

From the North: Thiel, Rael, Iarahel, Venahel, Vevel, Abuiori, Ucirnuel

From the South: Milliel, Nelapa, Babel, Caluel, Vet, Laquel

The perfume for Wednesday: Mastic Gum\(^36\)

---

\(^36\) Note: this gum is very rare and difficult to find, therefore Gum Benzoin can be used in its place and is more easily obtainable
### ON WEDNESDAY

<table>
<thead>
<tr>
<th>Hours of the day</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Yayn</td>
<td>Raphael</td>
</tr>
<tr>
<td>2  Ianor</td>
<td>Gabriel</td>
</tr>
<tr>
<td>3  Nasnia</td>
<td>Cassiel</td>
</tr>
<tr>
<td>4  Salla</td>
<td>Sachiel</td>
</tr>
<tr>
<td>5  Sadedali</td>
<td>Samael</td>
</tr>
<tr>
<td>6  Thamur</td>
<td>Michael</td>
</tr>
<tr>
<td>7  Ourer</td>
<td>Anael</td>
</tr>
<tr>
<td>8  Tanic</td>
<td>Raphael</td>
</tr>
<tr>
<td>9  Neron</td>
<td>Gabriel</td>
</tr>
<tr>
<td>10 Iayon</td>
<td>Cassiel</td>
</tr>
<tr>
<td>11 Abay</td>
<td>Sachiel</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Gabriel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the night</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Beron</td>
<td>Michael</td>
</tr>
<tr>
<td>2  Barol</td>
<td>Anael</td>
</tr>
<tr>
<td>3  Thanu</td>
<td>Raphael</td>
</tr>
<tr>
<td>4  Athir</td>
<td>Gabriel</td>
</tr>
<tr>
<td>5  Mathon</td>
<td>Cassiel</td>
</tr>
<tr>
<td>6  Rana</td>
<td>Sachiel</td>
</tr>
<tr>
<td>7  Netos</td>
<td>Samael</td>
</tr>
<tr>
<td>8  Tafrac</td>
<td>Michael</td>
</tr>
<tr>
<td>9  Sassur</td>
<td>Anael</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Raphael</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Gabriel</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Cassiel</td>
</tr>
</tbody>
</table>
Conjuration for Wednesday:

“Conjure et confirmo vos, angeli fortes, sancti et potentesl in nomine fortis, metuendissimi et benedicti Adonay, Elohim, Saday, Saday, Saday, Eye, Eye, Eye, Asanie, Asarie: et in nomine Adonay, Dei Israel, qui creavit luminaria magna, ad distinguendum diem a nocte: et per nomen omnium angelorum, deservientium in exercitu secundo coram terra Angelo majori, atque forti et potenti: et per nomen stellae, quae est Mercurius, et per nomen figilli, quo figillatur a Deo fortissimo et honorato, per omnia praedicta super te, Raphael, angele magne, conjure, qui es praepositus diei quae: tae: et per nomen sanctum, quod est scriptum in fronte Aaron, sacerdotis altissimi Creatoris: et per nomina angelorum, qui in gratiam Salvatoris confirmati sunt, et per nomen sedis animalium habentium senas alas, quod pro me labores, etc.”
Conjuration for Wednesday in English:

“I conjure you, strong Angels, Holy and Powerful, by the most formidable and adorable names Adonay, Elohim, Saday, Saday, Saday, Eye, Eye, Eye, Asanie, Asaraie: in the name of Adonay, God of Israel, who has created the great light to distinguish the day from the night: by the name of all the Angels who serve in the Second Legion, before the Angel, thrice great, strong and powerful by the name of the star of Mercury, by his sacred and revered seal, by all those here-above pronounced, I conjure you, oh Great Angel Raphael, you who preside on the fourth day, by the Holy Name, written on the brow of Aaron, Priest of the Most-High Creator, and by those Angels who are confirmed in the grace of the Savior, and accordingly by the throne of the animals which have six wings, to come to my aid in order to accomplish my will.”

Their powers are:
- to give all sorts of metals
- to reveal treasures which are hidden
- to appease judges
- to give victory in battle\(^{37}\)
- to procure science
- to change the elements of things
- to grant or take away good health
- to raise up the poor or to pull down the rich

---

\(^{37}\) more than likely contests of mental abilities
Ordinary forms of the Spirits of Mercury of Wednesday:

Their bodies are usually of average height, cold and damp, although handsome enough. Their discussion is affable while their form is human and of the figure of an armed soldier with a transparent color. Their movement is like a silver cloud, their signal is to inspire terror in the evoker.

Their particular forms are:

- a King carried upon a bear
- a man of handsome figure
- a woman who takes a lane
- a dog
- a magpie
- a she-bear
- a habit of different colors
- a branch
- a baton or stick

+++
Consideration on Thursday:

The Angel of Thursday, his seal, his planet, the dominant sign of that planet and the name of the fifth Heaven: *Sachiel*

\[SACHIEL\]

Anels On Thursday: *Sachiel, Cassiel, Asachiel*

Angels of the Air ruling Thursday: *Guth*, a King

*Maguth & Gutriz*, his Ministers

Wind to which the Angels of Thursday, are submitted: *The wind of the South.*

Likewise, besides the Fifth Heaven, since one may not know the Angels of the Air, it is necessary on Thursday to say towards the four parts of the world the following Oraisons:

Towards the East: “O Deus magne et excelce, et honorate, per infinita saecula!”

In the West: “O Deus sapiens, et clare, et juste, ac divina clementia! Ego rogo te, piissime pater, quod meam petitionem, quod meam opus et meam laborem hodie debeam complere, et perfecte intelligere. Tu qui vivis et regnas per infinita saecula saeculorum; Amen.”

In the North: “O Deus patens, fortis et sine principio!”

In the South: “O Deus potens et misericors!”

The Perfume for Thursday: Safron
Translations of the Oraisons To the Four Corners:

Towards the East: “Oh most-great God, exalted and glorified through all the infinite centuries!”

Towards the West: “Oh wise God, bright and just! Oh clement divine One! Oh most-good and merciful Father! I pray you favorably hear my prayer, accordingly that I may this day, in my operation and enterprise of it, have success for my demand: you who live and reign through all of the centuries of the infinite centuries.”

Toward the North: “Oh powerful God, strong and eternal!”

Toward the South: “Oh all-Powerful and merciful God!”
<table>
<thead>
<tr>
<th>ON THURSDAY</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Hours of the Day</td>
<td>Angels of the hours</td>
</tr>
<tr>
<td>---------------------------</td>
<td>-----------------------------</td>
</tr>
<tr>
<td>1 Yayn</td>
<td>Sachiel</td>
</tr>
<tr>
<td>2 Ianor</td>
<td>Samael</td>
</tr>
<tr>
<td>3 Nasnia</td>
<td>Michael</td>
</tr>
<tr>
<td>4 Salla</td>
<td>Anael</td>
</tr>
<tr>
<td>5 Sadedali</td>
<td>Raphael</td>
</tr>
<tr>
<td>6 Thamur</td>
<td>Gabriel</td>
</tr>
<tr>
<td>7 Ourer</td>
<td>Cassiel</td>
</tr>
<tr>
<td>8 Tanic</td>
<td>Sachiel</td>
</tr>
<tr>
<td>9 Neron</td>
<td>Samael</td>
</tr>
<tr>
<td>10 Jayon</td>
<td>Michael</td>
</tr>
<tr>
<td>11 Abay</td>
<td>Anael</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Raphael</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the Night</th>
<th>Angels of the Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Beron</td>
<td>Gabriel</td>
</tr>
<tr>
<td>2 Baret</td>
<td>Cassiel</td>
</tr>
<tr>
<td>3 Thanu</td>
<td>Sachiel</td>
</tr>
<tr>
<td>4 Athir</td>
<td>Samael</td>
</tr>
<tr>
<td>5 Mathon</td>
<td>Michael</td>
</tr>
<tr>
<td>6 Rana</td>
<td>Anael</td>
</tr>
<tr>
<td>7 Netos</td>
<td>Raphael</td>
</tr>
<tr>
<td>8 Tafrac</td>
<td>Gabriel</td>
</tr>
<tr>
<td>9 Sassur</td>
<td>Cassiel</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Sachiel</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Samael</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Michael</td>
</tr>
</tbody>
</table>
Conjuration for Thursday:

“Conjure et confirmo super vos, Angelo sancti, per nomen Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Hatim, Hatim, Ya, fortis firmator saeculorum, Cantine, Jaym, Janic, Anie, Calbar, Sabbac, Betifay, Alnaym, et per nomen Adonayl qui creavit piscis, reptilia in aquis, et aves super faciem terrae, volantes versus coelos die quinto, et per normina Angelorum servitium in sexto exercitu coram pastore Angelo sancto et magno et potenti principe: et per nomen stellae quae est Jupiter, et per nomen sigilli sui, et per nomen Adonay, summi Dei omnium creatoris: et per nomen omnium stellarum, et per vim et virtutem carum, et per nomina praedicta, Conjure ter Sachiel Angele magne, qui es propositus diei Jovis, et pro me labores, etc.”
Translation of Conjuration for Thursday:

“I conjure you, Holy Angels, by the names Cados, Cados, Cados, Eschereie, Eshhereie, Eschereie, Hatim, Hatim, Ya, the soverign of the centuries, Cantine, Jaym, Janic, Anie, Calbar, Sabbac, Betifay, Alnaym, I conjure you by Adonay who has created the fifth day the fishes, the reptiles who are in the waters, and the birds above the surface of the earth, by the Angels who serve in the Sixth Legion, in the presence of the Holy Angel, their chief, All-Powerful and excellent Prince, by the name of the star Jupiter and by his seal; by Adonay, the supreme Creator of all things; by the name of all the stars, by their strengths and powers, and by all those accordingly pronounced here-above, I conjure you, oh great Sachiel, you who preside on the day of Jupiter, etc.”

Their powers are:
- to reconcile the love of women
- to render men happy
- to end trials
- to soften enemies
- to cure ills
- to trouble the healthy
- or in a word, to do good and evil
Ordinary forms of the Spirits of Jupiter:

Their bodies are the color of blood & they have a brilliant and melancholic air. Their movements are frightening while their nature is very soft and their aspect agreeable. Their color is that of fire with their movements enflamming following one of thunder. Their signal is of men who appear being devoured by lions.

Their particular forms are:

- a King with sword in hand carried upon a stag
- a man with a bishop's mitre and dressed in long habit
- a woman with a coronet of laurel ornamented in flowers
- a bull
- a stag
- a peacock
- an azure habit
- a sword
- a flute

✠✠✠
Consideration on Friday:

The Angel of Friday, his seal, his planet, the dominant sign of that planet and the name of the third Heaven is Anael.

\[\text{Anael} \]

Angels of Friday: \textit{Anael, Rachiel, Sachiel}

Angels of the Air Friday: \textit{Sarabotes,} a King

\textit{Amabiel, Aba, Abalidot, Flaef,} his Ministers

Wind under which the Spirits of Friday submit: \textit{The Zephyr}

Angels of the Third Heaven \textit{(necessary to call from the four parts of the world)}:

From the East: \textit{Serchiel, Chedusitaniel, Corat, Tamael, Tenaciel}

From the West: \textit{Turiel, Coniel, Babiel, Kadie, Maltielr Hufatiel}

From the North: \textit{Peniel, Penael, Penat, Raphael, Raniel, Dormiel}

From the South: \textit{Porna, Sachiel, Chermiel, Samaell Santanael, Famiel}

The perfume of Friday is Cockerel.
ON FRIDAY

<table>
<thead>
<tr>
<th>Hours of the day</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Yayn</td>
<td>Anael</td>
</tr>
<tr>
<td>2 Ianor</td>
<td>Raphael</td>
</tr>
<tr>
<td>3 Nasnia</td>
<td>Gabriel</td>
</tr>
<tr>
<td>4 Salla</td>
<td>Cassiel</td>
</tr>
<tr>
<td>5 Sadedali</td>
<td>Sachiel</td>
</tr>
<tr>
<td>6 Thamur</td>
<td>Samael</td>
</tr>
<tr>
<td>7 Ourer</td>
<td>Michael</td>
</tr>
<tr>
<td>8 Tanic</td>
<td>Anael</td>
</tr>
<tr>
<td>9 Neron</td>
<td>Raphael</td>
</tr>
<tr>
<td>10 Jayon</td>
<td>Gabriel</td>
</tr>
<tr>
<td>11 Abay</td>
<td>Cassiel</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Sachiel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the night</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Beron</td>
<td>Samael</td>
</tr>
<tr>
<td>2 Baret</td>
<td>Michael</td>
</tr>
<tr>
<td>3 Thanu</td>
<td>Anael</td>
</tr>
<tr>
<td>4 Athir</td>
<td>Raphael</td>
</tr>
<tr>
<td>5 Mathon</td>
<td>Gabriel</td>
</tr>
<tr>
<td>6 Rana</td>
<td>Cassiel</td>
</tr>
<tr>
<td>7 Netos</td>
<td>Sachiel</td>
</tr>
<tr>
<td>8 Tafrac</td>
<td>Samael</td>
</tr>
<tr>
<td>9 Sassur</td>
<td>Michael</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Anael</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Raphael</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Gabriel</td>
</tr>
</tbody>
</table>
Conjuration for Friday:

“Conjure et confirmo super vos, Angeli fortes, sancti atque potentes in nominie, On, Hey, Heya, Ia, Ie, Adonay, Saday, et in nomine Saday qui creavit quadrupedia et animalia replilia, et homines in sexto die, et Adae dedit potestatem super omnia animalia: unde benedictum sit nomen creatoris in loco sue: et per nomina Angelorum servientium in tertio exercitu, coram Agiell Angelo magno, princeps fortis atque potenti: et per nomen stellae, quae est Venus, et per sigillum ejus quod quidem est sanctum, et per nomina praedicta super, conjure te Anaell, qui es praepositus diei sextae, ut pro labores, etc.”
Conjuration for Friday in English:

“I conjure you, holy Angels, Strong and Powerful, by the names On, Heye, Heya, Ia, Ie, Adonay, Saday, and by the One Saday who on the sixth day created the four-footed animals, the reptiles and the men, and who gave all power to Adam over all of the animals, who bless the name of the Lord, by the Angels who serve in the Third Legion, in the presence of the great Angel Agiel, strong and powerful Prince, by the star of Venus, by her Holy seal and by the names so said. I conjure you, Anael, most-great Angel, you who preside on the sixth day, etc.”

Their powers are:
- to give silver (money)
- to render men most luxurious
- to reproach enemies by the light (lux)
- to make marriages
- to excite the love of women in the hearts of men
- to cure illnesses or to infirm health
Usual forms of the Spirits of Venus:

Their bodies are beautiful, medium height to tall. Their aspect is gracious and affable while their color is white or green. Their arrival is announced by a bright star. Their signal is some young girls who play among themselves and who engage those who are in the circle to take part in their play.

Their particular forms are:

- a King holding a scepter carried upon a camel
- a girl superbly dressed
- a naked girl
- a dove
- a goat
- a white and green habit
- a camel
- sabine flowers
Consideration on Saturday:
The Angel of Saturday, his seal, his planet, the sign which there dominates is *Cassiel*

Angels of Saturday: *Cassiel, Machatan, Uriel*

Angel of the Air ruling Saturday: *Maymon*, a King

*Abumalith, Assaibi, Balidet*, his Ministers.

Wind under which are submitted the Angels of Saturday: *The S/W wind of Africa*

The perfume of Saturday: *Sulphur*
ON SATURDAY\textsuperscript{38}

<table>
<thead>
<tr>
<th>Hours of the day</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Yayn</td>
<td>Cassiel</td>
</tr>
<tr>
<td>2  Ianor</td>
<td>Sachiel</td>
</tr>
<tr>
<td>3  Nasnia</td>
<td>Samael</td>
</tr>
<tr>
<td>4  Salla</td>
<td>Michael</td>
</tr>
<tr>
<td>5  Sadedali</td>
<td>Anael</td>
</tr>
<tr>
<td>6  Thamur</td>
<td>Raphael</td>
</tr>
<tr>
<td>7  Ourer</td>
<td>Gabriel</td>
</tr>
<tr>
<td>8  Tanic</td>
<td>Cassiel</td>
</tr>
<tr>
<td>9  Neron</td>
<td>Sachiel</td>
</tr>
<tr>
<td>10 Jayom</td>
<td>Samael</td>
</tr>
<tr>
<td>11 Abay</td>
<td>Michael</td>
</tr>
<tr>
<td>12 Natalon</td>
<td>Anael</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hours of the night</th>
<th>Angels of the hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Beron</td>
<td>Raphael</td>
</tr>
<tr>
<td>2  Baret</td>
<td>Gabriel</td>
</tr>
<tr>
<td>3  Thanu</td>
<td>Cassiel</td>
</tr>
<tr>
<td>4  Athir</td>
<td>Sachiel</td>
</tr>
<tr>
<td>5  Mathon</td>
<td>Samael</td>
</tr>
<tr>
<td>6  Rana</td>
<td>Michael</td>
</tr>
<tr>
<td>7  Netos</td>
<td>Anael</td>
</tr>
<tr>
<td>8  Tafrac</td>
<td>Raphael</td>
</tr>
<tr>
<td>9  Sassur</td>
<td>Gabriel</td>
</tr>
<tr>
<td>10 Aglo</td>
<td>Cassiel</td>
</tr>
<tr>
<td>11 Calerna</td>
<td>Sachiel</td>
</tr>
<tr>
<td>12 Salam</td>
<td>Samael</td>
</tr>
</tbody>
</table>

\textsuperscript{38} It has been said on Thursday that beneath the fifth Heaven, one does not know the dominant Angels of the Air, here it is necessary also to say the Orisons which are cited for Thursday.
Conjuration for Saturday:

“Conjure et confirmo super vos, Caphriel vet Cassiel, Machatori et Seraquiel, Angeli fortes et potentes, et per nomen, Adonay, Adonay, Adonay, Eye, Eye, Eye, Acim, Acim, Acim, Cados, Cados, Ima vet Ima, Ima Saday, Ia, Sar, Domine formatoris saeculorum qui in septimo die quievit, et per illum qui in beneplacito suo filiis Israel in hereditatem observandum dedit, ut eum firmiter custodirent et sanctifacarent ad habendam inde bonam in ale, saeculo remunerationem: et per nomina Angelorum servientium in exercitu septimo Booel Angelo, magno et potenti principi, et per nomen stellae, quae est Saturnus; et per Sanctum figillum ejus, et per nomina praedicta super, conjuro te, Caphriel, qui praepositus es diei septimo, quae est dies Sabbati, quod pro me labores etc.”
Conjuration for Saturday in English:

“I conjure you, Caphriel or Cassiel, Machatori and Seraquiel, Powerful and Strong
Angels in the name Adonay, Adonay, Adonay, Eye, Eye, Eye, Acim, Acim, Acim,
Cados, Cados, Ina vet Ima, Ima, Saday, Ia, Sar, Lord who has formed the centuries,
who on the seventh day rested, who willed that his people of Israel be inviolably saved
and sanctified, according to the merit of the future century, recompensing them that
which was promised to them by the names of the Angels who serve in the Seventh Legion,
in the presence of Booel, great and powerful Angel; by the star of Saturn; by his holy seal
and by the names here-above, I conjure you, Caphriel, you who preside on this day.”

Their powers are:
- to spread discord
- to make hatred born
- to excite evils in thoughts
- to give lead; to torture and kill, to mutilate
Ordinary form of the Spirits of Saturn:
Their bodies are ordinarily long and lean and they have a furious air of choler. They wear four faces, of which one is in front of the head, the other behind it, the third on the right knee and the fourth on the left knee; each face has a long beak. Their general color is black and as brilliant as jet (jet-black). Their movement is as the agitation of the winds which seem to be accompanied by a trembling of the earth. Their signal is to render the earth whiter than snow.

Their particular forms usually are:

- a King with a long beard carried upon a dragon
- an old man with a long beard
- an old woman leaning on a stick
- a pig
- a dragon
- an owl
- a black habit
- a sprig of juniper
Oaths and submissions of the Spirits:

'We, dominant Spirits; know, Kings, Emperors, Princes, Dukes, Counts, Marquis, Barons, Governors General, Captains, Ministers, Lords and other of our subjects the Spirits, we recognize, underscore, attest, we oblige and judge on high by the Most-Holy names of God, of the Conjurations and Exorcisms contained in this Book, you, as also by our characters appearing to us, for valor and generally to serve for all those who shall use this present Book in all their needs and general necessities, those of which, without any exception, are according to the power which we have received, and we ratify all of the following matters:'

- PRIMARILY -

'We engage ourselves and submit to serve faithfully all those who require it by these present, according to our oath, and to do or make do for our subjects all their desires and wishes, and that never shall a single mortal be knowing of that which shall be in operation and executed by our ministry, and that every Spirit will be unable to be given knowledge of what that may be, what so ever it may be that is invoked for them. We promise also that they carry or are made to carry and transport all that which has been exacted by us, Without deceit nor fraud, and that all will be good and loyal to their will, otherwise we shall not take back in the rest of their life, NOR after their death, and that we shall aspire to not a recompense for services which we shall render them.39.

Item: 'We (all Spirits) submit ourselves to appear to all those who shall call us by the names confirmed in this present Book, in good human form, without any ugliness nor deformity; every time and when we shall be called, without making any disturbance to those who have received of God, nor to their five senses of nature; nor to those of whomever may be in their company, nor at the place or the house where they shall call us, and that will be without making any noise, nor sound, nor thunder, nor lights, nor fracas, nor breakage, nor fracture, nor row or ado, in any manner whatsoever may be, and not a living creature shall perceive our coming, that those who shall call us and their companions, so as is ordained, we also obligate ourselves to respond to them on all the questions and demands which shall be made, and our answers shall be true without ambiguity, nor double meanings, or contrary, we shall speak in good English, precise and intelligible; and after having satisfied that which is exacted of us, we shall retire in peace and without turmoil, observing the same conditions in going as in coming, until the dismissal shall be pronounced.'
Item: 'For the execution of all of the abovesaid conditions we obligate and engage ourselves, under the pain of augmentation a hundredfold in increase of our torments moment by moment, and the deprivation of our charges, honors and dignity, in faith of which have we affixed our seals, marks and characters, and sign the present Book, in order to serve those who shall invoke us, and in the respect of which we shall do that which will be ordered without any hesitation.\textsuperscript{40}

Having made this discourse on the nature of the ethereal Spirits (of the Air), the curious will be placed to be satisfied. If meanwhile he wishes something more be heard on this material, he may have recourse to: The Magic of Arbatel called "Black Magic", The Clavicles of Solomon, The Enchiridion of Pope Leonis, or to The Veritable Clavicles of Solomon, and what we have given on the unceasing translations of such (into French). It invites now speaking of the infernal Spirits, and to give the names in order to make them come, their commander and they to obey in all that one could exact of them, by the means of their characters known on the black papers (pages) which adjoin this work, thus the Magical Ceremonies of Agrippa, with a very curious recipe of Secrets of which the effects are most surprising; and in order to diversify this present treatise, it will also be ended with the Secrets which follow:

\textsuperscript{40} Here thus the Pact would thus be made.
OCCULT SECRETS:

For Love

The first Friday of the Moon, go and buy without any bargaining a red ribbon of half a yard, for the name of the person whom you love. Make a knot tied in lacing of love, and don't tighten it, but say the Pater Noster up to "lead us not into temptation...", and in place of "but deliver us from evil...", you say "to play at, act out, imitate". At the same time tighten the knot. That day you only say one Pater, the second you say two of them, and continue as such for nine days, making a knot each day, and only tighten it. Then place this ribbon so that it is on your left arm, so that it touches the flesh. Touch the person for whom you have knotted it, and they will be favorable to you.

Another For Love

Buy without making the price four standard measures\(^41\) of ribbon the color of fire, with nothing done to it, then go to Mass. Place yourself face to face with the person with whom you wish to be in love, accordingly that you can see in their face, then say at the moment of the elevation of the Holy Communion Host, holding the ribbon in hand, of which shall be folded in crosses like the rosette of a chapel:

"*Creaturae quae vidi ocularibus, ita vero quod cor tuum adheverebet ad me,*
*as it is true that my sweet savior Jesus Christ has been attached to the tree of the cross, and also true that it is attached to the sacramental of spices which the Priest holds in his hands (incense burning)*."

To Render A Girl Amorous

Present yourself at three different times before the person, and fix an agreeable air in it, and in saying in a law voice: "*Natura fecit hominem per mulierem\(^42\).*" Place each time the right hand over your heart, and the left hand on your right shoulder. Afterwards do what the looks of the girl bear upon you to, and pronounce immediately: "*Ego, ago, et superago, et consummatum est\(^43\).*"

Another

When the woman is more than thirty years old, it is necessary, in order to reassure, to take three small black beans pressed into the field path upon which the loved one will ordinarily return home. First one will place one of these beans in the mouth, the second will be planted on the tomb of the last person buried in the place of her domicile, and one will throw the third after the woman, in a way to reach a part uncovered on her body, and in pronouncing as here above: "*Ego, ago, et superago, et consummatum est*".

---

\(^{41}\) Today it's yards.

\(^{42}\) Which means 'nature made man for woman'

\(^{43}\) 'I act, and higher act, are consummated'
Against A Blade Of Cold Steel

Say taking the sword from the sheath: “Sancta Virgo immaculate,” (which is ‘immaculate Saint Virgin Mary’) “preserve me from the blade of cold steel, as you have been preserved from the original sin in your childhood” (carnal knowledge, being a virgin, since Baptism for original sin came later), “by the All-Mighty. So be it Amen.” [Sword and sheath are male and female sexual symbols]

Against fire

“If you do not save and help me, Lord, I consent to be confounded into Hell!” Make three crosses on the mantle of the fireplace with a coal taken from the cinders, light.

Another

Write with a fire coal: A.I.N.R.B. or ‘In te, Domine, speravi, non confundar in aeternum’

In Order To Have A Familiar Spirit

Having a ring of very pure gold on a Thursday, you then make an engraving on it as follows: 35, 35, 35, after which you go near a man who is about to go to render his soul (die), and put it in his mouth, after his death, take it back out, and return three days afterwards to the house, and say on bended knee the Deo Profundis. Perfume the ring with rue, and conjure the spirit by his baptized name to respond to you. After he shall have responded, command him to appear and enter the ring, he will always dwell there in it with you, in order to answer to that which you would wish.

To Stop Short One Or Several Persons

Say: “Veide, Rougan, Rada, Bagabius,” place the knee and the right wrist on the ground and arise without the left touching anything, then make three perfect circles in the middle of the route which they follow.

To Know A Thief

Make a pan cake. When it shall be cooked, make as many pieces out of it as the persons you suspect, upon these you write the following words: Omax, Opax, Olifax. Give them to eat, then secure the thumb into the hand (as in clenching the fist), saying subtly in a low voice in each one’s ear: “If you are the thief, save yourself in the name of the devil, if you are not the thief, save yourself in the name of God the Father, the Son and the Holy

44 Translated as which is ‘in your God, is hope, together in eternity’
45 [Note: Those who wish to have some matter or more heard on Necromancy or the art of making the souls who have passed in this world return, should obtain the great Grimoire of Pope Honorius from BOTNL Publications.]
Pronounce these words three times accordingly, unrestrained the one who is accomplice, appears the mouth plain with foam, and will make you restitution.

To Prevent Dogs From Barking

Say, when entering the dog’s territory and before you have been sensed: “Terear Farra, Garra, by the virtue of my left ear, let us pass, I am in travel here!” Repeat this three times, holding in hand your left heel and shaking it, in agitation.

Hand Of Mole, Guard For Horses

The Wednesday of Darkness⁴⁶, one hour after noon, you do the following operation: having provided for the Mole a small new knife, bought without making a price, you will go into the place where the horses are, as the stable, and do a bleeding of your small animal in the neck, making some drops of its blood fall upon the heads of your horses one after another, saying that this blood which I shed upon my beast serves to make him go and halt in the name of the Father, and of the Holy Spirit. After which deftly dispose of the small animal, allowing for the means to hang the skin by four paws: fill it, if you wish, with a bit of hay to hold it extended, after which rub it three times in kind on the brow of your horses in going up from the nose to the ears, saying the first time: "ante", the second time say "ante, te", and the third time say "super ante, te" (above, before you), this you do every morning in entering the stable; you observe to hide and bury the small animal in the ground.

To Shoe A Horse That Can Be Difficult

Say while making a turn around the horse and striking it lightly with the tail of a female fox, “never having carried young, I conjure you in the name of God, and command that you allow shoeing, in order to carry man, neither more nor less than Jesus was carried in Egypt by the Virgin, Pater Noster, etc.” (Lord's Prayer) & then say the Ave Maria, etc.

Oraison Of M. Saint Abraham, Protector For Sheep

Oraison to God which had been given to M. Saint Abraham, who had been a shepherd for seven years in the Ardennes forest, without a single wolf or she-wolf doing any harm to him, nor his body, nor his living wooly flock of beasts, here to me, there to me, and M. Saint Abraham, his living flock led, to his path encountering wolves and she-wolves

⁴⁶ Most likely ‘Ash Wednesday’ the day of cinders...
(kneel on the ground) “In the name of the Father, and of the Son and of the Holy Spirit, and on the part of M. St. Laurent who closed and locked the teeth, that you help me with by living flock of wooly beasts, each head neither gnawed, nor any blood sucked, nor to me as well, and by M. St. Eustache, and by Ms. Saint Agathe, and by Ms. St. Genevieve, and by M. Saint Abraham, all his companions, of the stole, of the scarf of M. Saint Hubert, so be my flock close and covered, the Holy Virgin Mary for my flock, I pray to your in the name of the Father, and of the Son and of the Holy Spirit; in the name of Saint John, by M. Saint Abraham, I pray to God also, the Virginal all the good Saints and Saints of Paradise, to guard this my living flock of wooly beasts safe and sound, well watered, well fed, large and fat, good wool, good in body, good and clean, close and firm about me thus I believe in the name of the Father and of the Holy Virgin, and all the good Saints and Saints of Paradise.”

**To Take A Good Lottery Ticket**

Make a general confession of your sins, afterwards go to communion, then write on a virgin parchment that which follows:

“It is also true that the ticket which I take is good, as it is true that God appeared on the mountain to Moses and fly, and that the law was truly protested by Gamaliel.”

It is necessary to wear the above (parchment) on the arm when taking it (the lottery ticket), and pronouncing very low, the above words in taking it (the lottery ticket).

**Protection For The Flock**

You write on the top of the two pentacles which you see traced here opposite, in making them on virgin parchment, the following words: Auteos + Anastros + Noxio + Bay + Gloy + Aper + Agia + Agios + Hischiros +

Now say in Latin:

“Deus Tetragrammaton misericors et pius, per ista sanctissima nomina et per tua sanctissima attributa da mihi fortunam et horam bonam in omnibus meis factis, et libera me omni male et perturbatione; Amen. Per Jesum Christum Filium tuum; Amen.”
Then say three Credos

“Asking merciful and plus God Tetragrammaton, by the most holy name and by his holiness to attribute fortune and good seasons in all my undertakings, and lead me to be delivered from all evil and troubles, by your Son Jesus Christ; Amen.”

This pentacle must be made on the parchment, as it has been said and it shall be written and the so-said Oraisons said, then there must be a mass said over it (as well as saying the Oraisons said over it), and crumple it at the sheep, then put it between two boards at the exit of the sheep pen, accordingly where the flock passes over it, then take the above said parchment out and conserve it properly.

Likewise:

Make the Pentacle here-above represented, on virgin parchment on the day and at the hour of Jupiter or Venus, who are the enemies of Mars, and perfume it with incense, olive oil and one spider. This Pentacle is to be worn on the right arm, and in taking it in kind, one pronounces these words written in the circle (see figure), beginning with ‘Domine, fiat, etc.’ See that which is said on the same subject, in the book named Enchiridion of Pope Leon.

Oraison Of Pope Leon To Lift All Spells And Enchantments

“Lasgaroth, + Aphonidos, + Palatia, + Urat, + Condition + Lamacron + Fandon, + Arpagon, + Alamarr + Bourgasis veniat Serebani.”

This Oraison, although very short contains meanwhile a great virtue. It will be found among others in the Enchiridion, as far as it is given in a small translation, with an ample one in the Clavicle. One can again have recourse to the Scourge of the Demons, to the Whip of the Demons, to Following the Demons, to the Dispersion of the Demons, to the remedies against the evil spells and to the Manual of the Exorcists, all translated a bit since, for the curing of all the maladies of magic.

In Order Not To Be Sensitive To The Horrors Of Torture Or When A Limb Is Cut Off You

---

47 I believe in God, the Father Almighty, Creator of Heaven and Earth, etc.
48 Commonly used during the tortures in the Holy Inquisition Times...
Swallow a ticket upon which was written in your own blood that following: “+ Aglas + Aglanas + Algadena + imperubi es meritas + tria pendent corpora ramis difluere et gestus in medio ei divina potestas dimeas clamator, sed jestas ad astra levatur; or indeed + Tel + Bet + Quel + Care + Mon + Aqua +.” In effect, asking these named divinities of imperial merit to help me through it by divine power, to rise above it in body, etc.

To Take A Sure Cut On An Animal

Write on a small piece of paper: “Gaspar, Balthazar, Melchior, conduct my shot upon the animal which I wish to cut down!” Stuff this ticket, and recite the same words. The powder you use must be the royal blue pure powder which you shall have passed through sulfuric acid.

Against Ringworm (a common filth infestation)

“Saint Peter at the bridge of God was sitting; Our Lady of Caly came, who said to him: ‘Peter, what are you doing there?’ ‘Our Lady, it is for the illness of my chief that I am placing myself there.’ ‘Saint Peter you shall go raise yourself to Saint Aget, you shall take the holy unguent of the mortal wounds of Our Savior Lord, you shall grease yourself with it, and you shall say three times, ‘Jesus, Mary’’. It is necessary to make three signs of the cross on the head.

Enchantment To Stop Bleeding

“From the blood of Adam is born death; from the blood of Christ is born life. Oh, blood, stop yourself!” Then bandage.

To Not Be Robbed

Carry on you the verse which follows: (see previous Latin Text as well)

“Imparibus meritas tria corpora ramis: Dismas et gesmas medio divina potestas. Alta petit infelix infirma gesmas, Nos et res nostras conservet summa potestas: Hos versus dicas, nec tu furto tua perdas.”

In effect, asking protection as before, and to save us and our things, by this said verse, without loss, etc.

---

49 ‘Gunpowder’ when Hunting & ‘Knife’ when slaughtering
50 The three Wise Men from the story of the Birth of Jesus
51 ‘Stuffing or filling’ refers to the type of firearms used at the time of the first muzzle loaded guns; in all probability an extension of the same magic used for knives earlier.
Divination

Make a cross on a crystal with olive oil, and under the cross write St. Helene. Afterwards give it to a virgin child, born of a legitimate marriage, to hold, then you kneel behind the child, and say the following Oraison three times:

“Deprecor, Domina S. Helena, mater regis Constantini, etc.” (a prayer to St. Helen to intercede, as mother of K. Constantine, etc.), and then the child will see the Angel, he can make any demand wished.

To Prevent Sheep From Taking Gulps

Write on a paper the following verset: *Super aspidem et basilicum ambulabis leonem et draconem.* (In other words, the lion and dragon walk in royalty above, etc.) Make the sheep leave the pen or the pasture, and place the paper there saying “*In the Name of the Father, etc.*” then attach the paper to the right arm of the fabric with five stitches of crimson thread while also saying “*In the name of the Father, etc.*” Carry it for nine days. Start before breakfast on an empty stomach.

Against The Gout

Say for nine days before breakfast: “*Terra pestem tenere salene, salene, salene manete his hire pedibus*” (which is directed at the foot.) Then kiss the ground and spit on it, then rub the members (limbs affected by gout) with a solution of rubbing alcohol, for seven days, and you will be relieved but the gout can never be cured.

Against Nosebleed

Make a small cross of herbs or of wood, put it behind the neck, with a lead plaque, then say:

“*Angelus Domine annunciat Mariae, etc.*” (Which is the Anunciation of the Angel to Mary of Christ in womb.) "*Ancilla Domini, fiat mihi secundum verbum tuum, Ave, Maria, etc. continued, Et verbum care factum est et habitavit in nobis, Ave Maria, etc. to continue Hail Mary that the Word is made flesh in us, etc.*"

Garter To Walk, And Guarantee Against All Perils And Dangers

Take a scarlet ribbon, make it into a garter that you can wrap around your knee; and upon it put nine hairs of a victim of torture, then attach some white satin longer than the garter, upon which you have written in your own blood that which follows: *Verbum care factum est, et habitavit in nobis.* (The word is flesh and lives within us, etc.) Place the so-said

---

52 Note: A crystal flask is used...
satin on the scarlet piece, so that the words touch the hairs: out this garter on your left knee joint, the satin against the flesh: as soon as you arrive at this, take off the garter in order to then use it when you must fill its need mentioned: sprinkle your bed with sugar, and wash the bottom of the feet with wine. You will find another means on this in the book named *The Clavicles of Solomon*.

**To Cure A Horse's Mouth**

The right hand is placed on the right side (of the horse), saying: "*Ego, ago et superagor et consunanatum est*", then back up two or three steps behind it. Afterwards he is given a washing with carnation oil and some hours afterwards he is cured.

**To Know A Genie And Its Council**

The devoted of the sages have prescribed to those whom they teach, the Oraison of the form hereafter by which they shall invoke the aid of God, ruling Captain of the Angels, accordingly to acquire the knowledge of and affection of his genie:

**ORAISON**

"Almighty and Eternal God, you who has formed all creatures for your honor and your glory, and for the service of man, I pray you send me my good Angel N. (Name) who is\(^{53}\) to instruct me and inform me on matters with justice and piety that I shall ask of him, and to lead me in these matters which are necessary for me to know in the arts and experiences of our Ancient Fathers and Philosophers, or to obtain the manner of conserving health, and to sustain life and the means to be delivered from my enemies: but that your wish be made and not mine, by Jesus Christ Our Lord; Amen. So be it!"

The sages have the custom of searching out the name of the Good Angel or genie of your birth, then applying it to render him familiar and affable by convocations, adorations, prayers, characters, and other ceremonies of this flavor.

When you shall wish to find him, we search above all for the hour of birth of the Lord in the eleventh house, we see that it is the Olympic Spirit attributed to that planet, and as well as the one which is the Angel given in this sign, in which one has found the Lord, after it is examined as to how these two Spirits mutually accord themselves, one must also well consider the Spirit of the Lord of the eleventh house, accordingly that the Spirits of the planet are in rapport with each other or not disadvantaged in suitability. Thus the state of the life of the child will be more constant or inconstant.

---

\(^{53}\) Here must be named the planet which he governs...
Some, with just reason, take the spirit of the Lord of the first house for the genie of birth, up to that which one must mostly make out of that time of birth (one must not only consider the Spirit of that house and of the Moon phase under which this generation is done, but also it is necessary to take care that the wind of that region or the angle of the world is very strong, what the element is that well dominates more among others or is found at the point of birth: it should be known if the time is serious, if it is in winds or rain, or exposed to the rigors of the cold: since this observation by us is known we can know the predominant element, and by its means, the Spirit most powerful, and among the elements we shall choose the one which predominates.

Observe this well, it will not be impossible to take advantages over the obstacles of the genie of birth, as long as we know which planet is in Ruler of which house the Lord is in assistance, of which wind blows, of which element rules, in which place, that is to say the region or village one can give more or less to the genie of the child. Lo, by this view, done without doubt by spirit, we can discover the things in observing them with a serious attention.
**Divination by the Angel Uriel**

Place a white napkin on a table and place on top of this two new candles. Take a most proper crystal glass, fill it with fountain water, place this glass on the table with a shield marked with a cross at the foot, sprinkle it with holy water, saying: “Benedictio Dei Patris omnipotentis descendat super vos et maneant semper. In nomine Patris, et Filii et Spiritus Sancti; Amen.”

Then kneel, bareheaded before the table, and pronounce that which follows:

“Holy Angels, Holy Angels, white Angel, my good Angel. I pray you well wish to deliver that which might prevent Uriel from making me see that which I wish to see, as it is true that God has destined you to guard me. For your reward, I shall say the Pater (Lord’s Prayer) with the Credo (I believe in God) and the Miserere (Mercy).” Then you say the following conjuration three times: “Holy Uriel, I conjure you by the great living God, who is your Master and mine, by the virginity of St. John the Baptist and by the virginity presented you in Moses, that you come to me in this glass of plain water, and that you not leave it till you are returned after answering all that I shall ask of you. Galata, Galata, Calin, Cala. Be most welcome, bring the book of Moses, open it, put your hand on it, and judge me that I may see that which I wish to see. I shall say one Lord’s Prayer to Jesus Christ, and one Hail Mary to the Virgin Mary.”

Then you will see something in the glass and when you do say:

“Holy Uriel I conjure you by the living God to make me see that which I shall name (state what). I promise one Lord’s Prayer and one Hail Mary.”

**Dismissal Of Uriel**

“Ite in pace ad loca vestral sit pax inter nos et vos. In nomine Paterr etc.”

Reflection on the above operation, and the difference that is observed here. One need not absolutely believe necessarily that the two candles be admitted, and that is to say one can equally operate face to face without them same way. Doing it without promising the Angel anything is not always reassuring though. When one considers this expose, it is certain that something may have been omitted like this: because it is usually necessary to begin with the prayer "in principio," then followed by the Litanies and the seven Psalms.

It is necessary in this operation that there be a virgin child, who is destined to see the Angel in the glass, proposing to him, the demands and questions upon which one wishes to have revelation. Other divinations are to be found, most-curious ones, in the Clavicles of Solomon

---

54 Translated: God the Father all-mighty for blessings, in the name of the Father, etc., Amen.
55 Go in peace to your place of dwelling, with peace between you and us.
Oraison To Cure All Sorts Of Ills

[To be said in Latin as per Grimoire intention]


Translation:

"Old Church Latin Oration to Christ, by Christ's holy and Almighty Father and one Holy Spirit, all honor and glory. By the secret of secrets, praise shown to the divine formation of the Church, etc. The Lord's Prayer said in its entirety, etc. Wise Jesus of his Almighty of Father's help, and of the Holy Spirit, protect from all evil. Holy Jesus Christ, I believe in you and Jove in Caana who washed your feetr accept into your holy hands, by a blessing here, and of your Apostles free my own body so of enemies, by your holy hand all grace exists and dwells, who is my blood of the Old Testament, shed for the many in remission of all sins, done in memory of me. I hide myself in you my Lord Jesus Christ, by your holy word, and by your virtue, and by the merit of your holy passion, that evil cease; Amen. Jesus! In the name of the Father and Son, and Holy Spirit; Amen."

It is necessary that this Oraison be repeated for three days following, absolutely at the same hour, and accordingly assist at mass, if you can, or indeed read it to yourself there, or read it in your room.
The Great And True Natural Secret Of The Queen Of The Hairy Flies, Which Aid In Discovering The Places Of The Earth In Which Precious Objects Are Hidden

Among the numerous winged insects which flit about in the air, there is one of them which is quite remarkable it is the Queen of the Hairy Flies. This fly is for the grandeur of its form, like that represented here opposite. It is ordinarily found in summer, on the flour of the water plantain that we have drawn the figure of, but it is drawn smaller, beside the fly drawing. Water plantain which is also named Fluteau (Flutal) plantain, is found in the marshes, swamps or fens and beside the rivers.

It is in these places that we shall engage our readers to look for the Queen of the hairy flies. They must hunt there for them and capture them alive, with a net like butterflies are taken in.

As soon as there shall be one of these flies in possession, it is captured and put into a transparent box, like a crystal candy box, or indeed a box formed with pieces of vitreous glass, joints assembled by strips of paper attached to the glass. It must be given air twice a day, and fed on grains of the plant on which it is found at the moment it has been hunted. This small fly can live about a month, if it is conveniently cared for.

To discover the places in the earth where precious objects are buried, at what depths they may be, it is necessary that the time be well fixed. Then take the box containing your fly, and place yourself en route, having your eyes always fixed on this box, accordingly to know all of the movements of the Fly.

As soon as you find one terrain which contains gold or silver the Fly will move its wings, and after that it will be more or less agitated, you must be more or less aligned with the spot where the gold or silver is deposited. If the terrain holds precious stones, such as emeralds, turquoise, topaz, etc., the trembling of the fly will lie in his feet and in his horns or antennae. If on the contrary, it only agitates itself for metals which are common, be that copper, iron, lead, or other minerals of small value, like coal, marble, etc., the fly will walk without convulsion, always more or less lively, as long as the materials are more or less aligned with it, or more or less in a deeper part of the ground.

It is with a fly of the same genre, that the Hindus go to research the places of most abundant precious objects, principally riches of their land.

By the means which we indicate, one can have the means to avoid errors often useless and most-expensive, and, with perseverance, one may count on making his fortune a thousand times more quickly than those who rely completely on chance.

As may be seen, it doesn't act here as a magic secret, but well by a totally natural means, inexpensive, and very easy to execute.
CONCLUSION

The true sage knows all things of which we have come to speak of, he possesses the science, and he has the art of the interpreter. Since the beginning of the world there have always existed similar interpretations, the first man was the first one as he named all the beings and gave them expressive names for their diverse characters which distinguished one from the other. He instructed his children, and through those his descendants, on the science of the characters of nature and the art of humanity of the hieroglyphs, etc., that is to say the science of the forms of the figures, of the colors which are present in nature and all the objects which she produces.

This science, by succession, passed to the Egyptians, it was little known by people who had existed with them, but as it was precisely conserved among the sages and knowing ones, it was never lost. The science of the characters or of the signs is the elementary part of the wisdom; completely elementary that it be, it leads to all the human knowledge, because these are all comprised in the science of the signs, and that it is the result of the unique science and ternary which deals with God, man, and nature.

After the creation and the divine emanation, the spirit was implanted in the chaos, once in activity, it would develop, in this chaos, in this essential unity of nature, the first forms of its manifestation, and doubtless these would be close to the three essences, which became afterwards in each particular the source or origin of the three kingdoms of nature i.e. mineral, vegetable and animal.

Thus, for a bit one would wish to reflect on all this which has been said by Agrippa and by Pierre d'Aban his translator, and it will be easy to be convinced that nothing is impossible to man while he is lit by the flame of science and by the one of wisdom.

THE END

We at the Brotherhood of the Northern Light, hope you have enjoyed this translation of the work of Agrippa. You are in possession of a very rare book, closest to the original grimoire as can still be found in our own days. Please contact us with your comments or inquiry on our many other works of this nature as mentioned throughout this translation. We will continue to bring you these rare and interesting works of antiquity, as our translators research them and write them for our readership.

THANK YOU!

BROTHERHOOD OF THE NORTHERN LIGHT PALM SPRINGS
December 1996