The Arts
# Introduction

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Kermit the Frog
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The Arts

Introduction

Where did jazz come from? When did films begin to talk?
What do you call a musical play?
Who was Basho and what’s a haiku?

To help you on your journey, we’ve provided the following guideposts in The Arts:

■ Subject Tabs—The colored box in the upper corner of each right-hand page will quickly tell you the article subject.

■ Search Lights—Try these mini-quizzes before and after you read the article and see how much—and how quickly—you can learn. You can even make this a game with a reading partner. (Answers are upside down at the bottom of one of the pages.)

■ Did You Know?—Check out these fun facts about the article subject. With these surprising “factoids,” you can entertain your friends, impress your teachers, and amaze your parents.

■ Picture Captions—Read the captions that go with the photos. They provide useful information about the article subject.

■ Vocabulary—New or difficult words are in bold type. You’ll find them explained in the Glossary at the back of this volume. And there’s a complete listing of all Glossary terms in the set in the Reference Guide and Index, Volume 13.

■ Learn More!—Follow these pointers to related articles throughout the set.

And don’t forget: If you’re not sure where to start, where you saw something before, or where to go next, the Index at the back of this volume and the Reference Guide and Index (Volume 13) will point the way.

Have a great trip!

My First Britannica
Most of us have been to museums that display art by famous painters and sculptors. But another sort of artwork is common to almost every culture—the arts and crafts of nonfamous but skilled people who carry on the traditions of their ancestors.

Folk art has its name because it’s made by the “folk,” or common people, rather than by professional artists. Farmers, shepherds, fisherfolk, and tradespeople who live away from cities are often the creators of folk art. Some are very skilled. European sailors used to carve beautiful scrimshaw, or delicately engraved pieces of whalebone or ivory. Today people in India, Ghana, Indonesia, and other places make beautiful fabrics in patterns unique to their regions.

In less-industrialized countries in Asia, Africa, and Latin America, so many folk arts and crafts are exported that craftspeople can often make a living at their art. Many of these countries support their craftspeople, usually by helping them to sell their work.

Folk artists typically produce useful things such as furniture, toys, jewelry, clothing, musical instruments, weapons, religious symbols, and household tools. They craft these objects from easy-to-find or recycled materials such as wire, wood, and natural fibers. Some people even make food into art.

Every region of the world has produced folk art in unique styles. Folk art frequently reflects the traditional wisdom, religious beliefs, and superstitions of a society. The art often focuses on important yet common events—births, marriages, funerals, and holidays.

LEARN MORE! READ THESE ARTICLES…
FOLK MUSIC (VOLUME 3) • MYTHS AND LEGENDS, FOLKTALES AND FABLES (VOLUME 5) • SCULPTURE (VOLUME 3)
Answer: Scrimshaw uses whalebone or ivory as a surface for carvings.

DID YOU KNOW?

As part of the Mexican festival called the Day of the Dead—el Día de los Muertos—sugar is formed into skeletons, coffins, and angels. These tasty pieces of folk art often serve as toys before they are eaten!

Native American Hopi artists carve kachina dolls, representing spirits of ancestors. Children learn about the kachina spirits while they play with the dolls.

© Tom Bean/Corbis
A painting is a two-dimensional, or flat, work of visual art. It is created by applying some form of color or paint to a surface.

Some artists paint what they see around them. Others paint pictures that they see in their imagination. The idea on which a painting is based is called its “theme.”

Some paintings have a religious theme. For example, one of the most famous paintings in the world, Leonardo da Vinci’s “Last Supper,” shows Jesus Christ sharing his final meal with his disciples.

Other paintings show famous legends and events in history. Or they show landscapes, animals, or even scenes from daily life. Many Chinese scroll paintings take landscapes and nature as their themes.

Artists also paint portraits, or pictures of people. Sometimes they paint pictures of themselves. Such paintings are called “self-portraits.”

Some painters express ideas and feelings through lines, shapes, colors, and textures that don’t look like anything you could recognize. Such paintings are called “abstract paintings.”

Painters use many materials in their works. These include oil paints, acrylics, watercolors, pastels, inks, dyes, and enamel paints. Painters use different tools to apply these colors, like brushes of various sizes and flexible tools called “palette knives.”

You probably know that many paintings are made on canvas or paper. But paintings can also be applied to different surfaces. Murals are paintings on walls, both indoors and outdoors. Frescoes are wall paintings made on wet plaster. And some Native Americans paint without paint in an art known as “sand painting.”

In Islamic countries and in East Asia, especially Japan, Korea, and China, calligraphy—the art of beautiful writing—is a skill equal to painting. Calligraphy is usually done in ink, using a brush.

LEARN MORE! READ THESE ARTICLES…

VINCENT VAN GOGH (VOLUME 3) • PABLO PICASSO (VOLUME 4) • XIA GUI (VOLUME 3)
A young artist works on a painting in a public exhibit at the Palace of Fine Arts in Santiago, Chile. © Pablo Corral V/Corbis

DID YOU KNOW?
Early humans made paintings on the walls of caves some 15,000 years ago. Some of those paintings can still be seen in France, Spain, and other parts of Europe.

Find and correct the error in the following sentence: Calligraphy is a self-portrait done in ink.

Answer: Calligraphy is beautiful writing done in ink.
DID YOU KNOW?

Mount Rushmore National Memorial, in South Dakota, is a huge hillside carving by Gutzon Borglum of the faces of four U.S. presidents. If those presidents’ whole bodies were carved too, they’d stand over 450 feet tall. Abraham Lincoln’s nose by itself is 21 feet long.
Sculpture is a **three-dimensional** visual art. Paintings, drawings, and photographs are all two-dimensional, or flat. Sculptures are most often shaped by carving, molding, or **welding** materials. Some are formed by making a cast—that is, by pouring a liquid in a mold and letting it harden.

Sculpture, like other arts, is often made to express thoughts or feelings. People who look at it might respond with thoughts or feelings of their own. Because it can have shape and **texture**, sculpture may appeal to our sense of touch.

Some sculptures are realistic. Until the middle of the 20th century, most sculpture was meant to look like some person or thing. The giant stone faces on Easter Island, like much traditional sculpture, may have been meant to honor gods or heroes. Other famous realistic sculptures include Michelangelo’s “David” and Auguste Rodin’s “The Thinker.”

Some modern sculptures may be **abstract**. This means they only hint at an object or an idea. They may not look like people or things you would recognize. These sculptures try to communicate a pure feeling or idea.

Sculptures come in all sizes, shapes, textures, and materials. Sculptors may use soft materials such as clay, wax, or wood or harder materials such as stone or metal. Sometimes the materials aren’t even meant to last. One artist makes sculptures out of milk!

The modern sculptor Alexander Calder made sculptures that hang in the air. He called these “mobiles,” which means “moving things.” Another modern sculptor, named Christo, makes sculptures by wrapping such things as bridges, buildings, and even small islands in fabric and plastic.

**LEARN MORE! READ THESE ARTICLES…**

**FOLK ARTS AND CRAFTS (VOLUME 3)** • **MICHELANGELO (VOLUME 3)** • **AUGUSTE RODIN (VOLUME 3)**
The Eiffel Tower in Paris, one of the world’s most admired architectural marvels, was mocked and insulted by many artists as it was being built. French novelist Léon Bloy called it “this truly tragic streetlamp.”

**DID YOU KNOW?**

The architect of the Baha’i House of Worship in India designed it to look like India’s national flower. It has thus come to be called the Lotus Temple. Fine architecture is in tune with its cultural environment.

© Dallas and John Heaton/Corbis
Thousands of years ago, early human beings lived in caves or other natural formations. As time passed, people learned new skills, developed new tools, and were able to build simple shelters.

As societies developed, they needed more kinds of buildings. Soon forts, barns, schools, bridges, tombs, and temples were being built, using a variety of materials. Gradually, creating buildings became an activity for experts—an art and occupation that came to be known as “architecture.”

Today architecture is a refined art requiring a lot of training, years of practice, and plenty of talent. An architect’s work is to imagine and plan a building and then to supervise its construction.

The architect must keep many things in mind. For example, what is the building going to be used for and by whom? Where will it be located? What would be the best materials to use? How much money will construction cost?

Architects also try to create buildings that people like to look at as well as to live, work, and play in. And changing styles affect architecture just as happens in other arts. The next time you see or walk around a city, notice the various styles of buildings. You’ll find many differences between those designed recently and those of even 50 or 100 years ago. Different countries and cultures also produce different styles of architecture.

People today are still amazed at the buildings created by long-ago architects. The majestic pyramids in Egypt, the Great Wall of China, the temple at Angkor Wat in Cambodia, and the Taj Mahal in India are some of the architectural wonders you can study and visit.

LEARN MORE! READ THESE ARTICLES…

HASSAN FATHY (VOLUME 3) • I.M. PEI (VOLUME 4) • TAJ MAHAL (VOLUME 7)
The Sadat Resthouse (built in Garf Huseyn, Egypt, in 1981) shows some of Hassan Fathy’s trademark features. Here you can see the thick walls and air scoops that help cool the building naturally.

DID YOU KNOW?

Hassan Fathy is quoted as having said, “Architecture is music frozen in place and music is architecture frozen in time.” What do you suppose he meant by this?
Hassan Fathy is famous as a humanitarian architect. He built homes and buildings that put people’s needs first. Fathy was born in 1900 in Alexandria, Egypt. He studied there and began his career in Egypt.

Fathy’s goal was to build affordable housing for local Egyptian people. He felt that many European building methods and designs that had come into his country weren’t right for it. He thought houses should be built from local materials, according to local designs, and with traditional methods. By building this way, he lowered the cost of his houses and respected the culture of the area as well. In addition, traditional methods and materials tended to suit the local climate best.

Because Egypt is a very hot country, it is important to make houses as cool as possible. Fathy’s buildings often had thick walls (to keep out heat) surrounding interior courtyards. Air scoops on the roofs caught winds from the desert and funneled them down through the buildings. By these natural methods, Fathy managed to keep the houses cool inside.

One of Fathy’s most famous creations was the New Gourna Village near Luxor, Egypt. The original village was near the archaeological digs of ancient Luxor and had to be relocated. Fathy trained the local people in the ancient tradition of mud-brick construction. The people then built themselves new homes that were almost entirely of mud bricks and that kept all the good features of their former homes.

Fathy died in 1989, but his work has inspired many young architects in the Middle East. He promoted ideas that adapted traditional styles and methods to the needs of the present day.

Learn More! Read these articles…

ARCHITECTURE (VOLUME 3) • EGYPT (VOLUME 8) • I.M. PEI (VOLUME 4)
This painting, called “Festival Day,” is from Hiroshige’s Tokaido Road series. In it, travelers climb to a restaurant perched on a scenic overlook.

© Asian Art & Archaeology, Inc./Corbis
Ando Hiroshige was a Japanese painter and printmaker who was especially famous for his pictures of landscapes. Hiroshige was one of the ukiyo-e painters. “Ukiyo-e” is a Japanese term that means “pictures of the floating world.”

Hiroshige was born in 1797. When he was 14, Hiroshige joined the school of the ukiyo-e master Utagawa Toyohiro. He graduated as an artist from the school at only 15. His first work was published six years later, in 1818.

Hiroshige probably created more than 5,000 prints during his lifetime. His life as an artist was divided into three stages. The first stage was when he was a student. He followed the style of his teachers in making prints of people. He drew girls, actors, and samurai, or warriors.

During the second stage, Hiroshige made landscape designs and prints of birds and flowers. His best works during this time were 55 landscape prints called the “Fifty-three Stations of the Tokaido.” Tokaido was a road that connected the Japanese cities of Osaka, Kyoto, and Edo (now called Tokyo). Along the road were 53 towns. Inns in each town provided lodging, food, and gifts for travelers. Hiroshige made one print for each town, as well as one each for the beginning of the highway and the arrival in Kyoto. Many people bought copies of the prints. Hiroshige was soon one of the most popular ukiyo-e artists of all time.

In the last stage of his work, Hiroshige illustrated more landscapes, some empty and some with people in them. But he did far too much work, and his later work wasn’t his best.

It has been estimated that Hiroshige created more than 5,000 prints. He knew how to create very simply and beautifully what he saw.

**Learn More! Read these articles…**

- Basho (Volume 3) • Japan: Modern Nation of Ancient Traditions (Volume 7) • Xia Gui (Volume 3)
Frida Kahlo’s most famous paintings were
a) murals.
b) self-portraits.
c) buses.
Mexican painter Frida Kahlo’s life was filled with struggles. But her dazzlingly colorful self-portraits reflect Kahlo’s power and confidence in the face of her hardships.

When Kahlo was a child, she had polio, and the disease kept her right leg from growing properly. Then, when she was 18, Kahlo was in a terrible bus accident. For the rest of her life, she had many operations to try to correct both of these problems.

Kahlo began to paint while she was recovering from the bus accident. Her paintings were often dramatic self-portraits that showed Kahlo’s powerful feelings about herself and the world she lived in. Their brilliant colors reflect Kahlo’s strong attitude toward life.

Before the bus accident, Kahlo had met the famous Mexican painter Diego Rivera while he was painting a mural at her school. Later she showed Rivera some of her paintings, and he encouraged her to keep working at her art.

Kahlo and Rivera were married in 1929. They traveled to the United States, where Diego had received commissions for murals. Kahlo kept painting and met many important people of the time. The artist Pablo Picasso admired her work. And many of her well-known friends helped her show her paintings in Europe and America.

Kahlo’s work was called “surrealistic” by some. Surrealism is a style of art that has a strange dreamlike quality. Kahlo, however, said that her paintings were the reality that she felt and that they spanned reality and dreams.

In the spring of 1953, Kahlo had the only exhibition of her work in Mexico. She died one year later. Today her house in Coyoacán is the Frida Kahlo Museum.
Michelangelo’s “David” is being cleaned and repaired. It is often considered the finest example of the Renaissance ideal. During the Renaissance (“Rebirth”), art and literature blossomed richly.
Once there was a small boy in Florence who loved to watch painters and sculptors at work. He wanted to be an artist, but his father did not like the idea. Little did the man know that his son Michelangelo would become one of the world’s most famous artists.

Michelangelo began training as an artist at age 13. He was so interested in his art that he often forgot to eat and slept on the floor beside his unfinished artwork. He refused help, even on big projects, so some works took years to complete. Many were never finished.

Michelangelo worked in Rome and Florence. In Rome he was commissioned to carve a Pietà. This is a marble statue showing the Virgin Mary supporting the dead Christ on her knees. The finished work, known as the “Madonna della Pietà,” made him famous. And in Florence, Michelangelo spent two years working on a huge block of marble. From it he carved “David,” one of the world’s finest and best-known sculptures.

Between 1508 and 1512 Michelangelo created his most famous work, the paintings on the ceiling of the Sistine Chapel in Rome’s Vatican. He painted much of the ceiling while lying on his back in a tight cramped position. The fresco paintings of figures and events from the Bible are huge and splendid. The wall behind the altar depicts the Last Judgment of humanity by God.

Michelangelo was so admired that he became the first European artist whose life story was written during his own lifetime.

Learn More! Read these articles…
Bible (Volume 5) • Sculpture (Volume 3) • Vatican City (Volume 6)
When he was only 10 years old, Diego Rivera received a government scholarship to study art at the Academy of San Carlos in Mexico City. This would be the beginning of a brilliant art career.

Later, Rivera studied in Spain, and in 1909 he moved to Paris. There he became friends with important painters such as Pablo Picasso and Georges Braque. While in France, Rivera began using simple forms and bold colors in his painting.

Rivera returned to Mexico in 1921 after meeting fellow Mexican painter David Alfaro Siqueiros. The two shared a goal. They decided to create a new, uniquely Mexican kind of art based on revolutionary themes. They wanted this art to decorate public buildings, so they decided to paint murals. Murals are paintings done on walls, either inside or outside of buildings. Rivera painted his first important mural, “Creation,” for the National Preparatory School in Mexico City.

**DID YOU KNOW?**
The owners of Rockefeller Center in New York City destroyed Rivera’s mural there because it featured communist leader Vladimir I. Lenin. That mural would now be worth millions. Rivera later painted a copy in Mexico City.
Rivera’s many murals in his home country celebrated Mexican history and life. His paintings featured native Indians, Spanish conquistadores, Mexican peasants, factory workers, and famous philosophers, politicians, and other public figures. He liked to show how farming, industry, and culture were all connected in people’s lives. His human figures had a flattened appearance and were outlined to emphasize their shape. His works were brightly colored and crowded with figures, which made his huge murals seem even larger.

Rivera was in the United States from 1930 to 1934. There he painted murals for the California School of Fine Arts in San Francisco, the Detroit Institute of Arts, and Rockefeller Center in New York City.

Rivera’s wife, Frida Kahlo, was also an important painter.

Learn More! Read these articles…

Frida Kahlo (Volume 3) • Mexico (Volume 9) • Pablo Picasso (Volume 4)

Which of the following qualities applies to Rivera’s work?

- a) bold colors
- b) quiet pictures
- c) pale colors
The French sculptor Auguste Rodin was interested in art even as a boy. At age 10, he started drawing. By the time he was 15, Rodin had discovered the art of **sculpture**.

Rodin started out working for building decorators. He made decorative designs for the outsides of buildings. Later, Rodin became a sculptor’s assistant. He worked with the sculptor A.-E. Carrier-Belleuse.

In 1864, at age 24, Rodin publically showed his first major sculpture, “The Man with the Broken Nose.” The official art **critics** of the time did not like it. They believed art should be about beauty. To them, Rodin’s sculpture was about something “ugly” and ordinary.

At age 35, Rodin went to Italy to study the work of the famous painter Michelangelo. He learned a great deal about the human form. His work began to look even more realistic. It seemed to be full of movement and drama.

When he was 37 years old, Rodin sculpted “The Age of Bronze.” It was so unusual and realistic that people said he must have molded it on a real person! After years of struggle, Rodin finally had become known as a great sculptor.

Rodin’s sculptures were usually **cast** in bronze or carved from marble. The bronze pieces could be duplicated many times, using an original piece that was molded in clay.

The piece that Rodin is probably best known for is his statue “The Thinker,” shown in the photo here. Like almost all of his sculptures, it shows a person in a natural, everyday pose. But Rodin’s work seems to show a reality and truth that people may not have noticed before. Many people still find that his work **symbolizes** the things that we all experience and feel.

**DID YOU KNOW?**

One of Rodin’s most important sculptures, “The Gates of Hell,” was actually used as the doors of an art museum. Within it are many smaller sculptures. Many of them were early versions of what became some of Rodin’s finest works.

Fill in the blanks: The officials who studied and judged art felt that Rodin’s first major work was _______ and _______.

**LEARN MORE! READ THESE ARTICLES…**

**FRANCE (VOLUME 6) • MICHELANGELO (VOLUME 3) • SCULPTURE (VOLUME 3)**
The officials who studied and judged art felt that Rodin’s first major work was ugly and ordinary.
DID YOU KNOW?
In 1990 van Gogh’s “Portrait of Dr. Gachet” sold for $82.5 million—at that time the most ever paid for a single painting.
Vincent van Gogh was a Dutch artist of the 19th century and is now considered one of the greatest painters in the world. Van Gogh painted what he saw around him—trees, flowers, people, and buildings. He visited museums and met with other painters. But van Gogh had his own way of painting. He said he “wanted to look at nature under a brighter sky.”

In van Gogh’s paintings, the southern French town of Arles is like no other place in the world. The skies are bluer and the sun is brighter. The orchards in bloom are pinker and greener. The cobblestone roads are more cobbled and stony. His pictures seem to be flooded with a golden light.

Van Gogh wanted wonderful color in his pictures. His paintings called “Sunflowers,” “Irises,” and “Starry Night” are among the most famous pictures he painted and are filled with brilliant colors. He tried to keep to the outward appearance of his subjects, yet his feelings about them exploded in strong color and bold lines.

Van Gogh’s style was direct, forceful, and natural. He worked with great speed and excitement, set on capturing an effect or a mood while it possessed him. He told his brother that if anyone said a painting was done too quickly, “you can reply that they have looked at it too fast.”

Van Gogh painted for just ten years. But during this time he did more than 800 paintings in oil colors and 700 drawings. Surprisingly, he sold only one painting while he lived. People did not understand the way he painted. His work was too unusual and alive with energy.

Now the whole world knows he was a great artist.

LEARN MORE! READ THESE ARTICLES…

THE NETHERLANDS (VOLUME 6) • PAINTING (VOLUME 3) • SUNFLOWERS (VOLUME 10)
Xia Gui is known today as one of China’s greatest masters of landscape painting. He painted rapidly, using short, sharp strokes of the brush. Most of his landscapes were done in shades of black, but a few had light washes of color added to them.

Xia was probably official court painter to either the emperor Ningzong or the emperor Lizong (or maybe both). That means he would have lived about the end of the 12th century to the beginning of the 13th century.

Together with his friend and fellow artist Ma Yuan, Xia founded the Ma-Xia school of painting. This group followed a tradition of very simple landscape painting, with little happening in the landscape and few details. By showing only selected features, such as mountain peaks and twisted trees, they aimed to create a feeling of unlimited space and quiet drama. The Ma-Xia school had a great influence on later artists.

Most of Xia’s surviving works are album leaves. These were usually square-shaped. They were occasionally glued onto fans. The paintings were done on silk, mainly in shades of black ink. Each landscape showed distant hills in the upper left corner and a closer view of land in the lower right corner. In the center, groups of trees reach into the empty space all around. The empty space was always an important feature of Xia’s work.

Xia was also a master at composing works on the hand scroll. These are rolls of paper that are viewed by unrolling the scroll from one end to the other, then rerolling the scroll as you view it. The effect is like a continuous imaginary journey through the scenery of nature.

**LEARN MORE! READ THESE ARTICLES…**

CHINA (VOLUME 7) • EMPRESS OF CHINA (VOLUME 4) • PAINTING (VOLUME 3)

The painting here, known as “Swinging Gibbon,” is said to be by Xia Gui. The next generation of painters did not value Xia’s work. But about 50 years after that, one critic wrote, “His works have an exciting [stimulating] quality…a remarkable achievement.”

Answer: Xia Gui made his paintings on album leaves and hand scrolls.
DID YOU KNOW?
Rap and hip-hop grew out of the “street music” of major urban areas, making it a modern folk music tradition.
Have you played or sung “London Bridge Is Falling Down,” “Ring Around the Rosie,” or “Frère Jacques”? If you have, then you’re part of the folk music tradition. In the case of nursery rhymes and musical games, that tradition can date back for hundreds of years!

Folk music is the shared music of a group or community of people. It’s everyday music that was often created as part of children’s games or as a way to make work easier. Some songs were sung at parties or weddings. Some were used to celebrate births or mourn deaths. And some were used as part of religious services.

Folk music is learned and passed on by everyone, not just musicians. Many folk performers haven’t studied music in school, but they learned songs by listening to others play and sing.

Because it usually isn’t written down, folk music changes as it travels between people and countries. Songs are created or lost, and some change because of people’s poor memory. Other songs are rewritten to match new times, situations, and ideas. In the United States, some jazz, blues, and gospel tunes have their roots in folk songs brought over hundreds of years ago by African slaves.

In the 1960s in North America, musicians such as Pete Seeger, Bob Dylan, and Joan Baez performed folk music accompanied by guitars. Today this type of “folk” and “folk-rock” music remains very popular. And through it the Western folk tradition continues to excite and inspire new generations.

Learn More! Read these articles…

Folk Arts and Crafts (Volume 3) • Ladysmith Black Mambazo (Volume 3)

Myths and Legends, Folktales and Fables (Volume 5)
Popular music is basically what its name says it is—music that is enjoyed by a very large number of people. But the modern term “popular music” refers more particularly to music that’s made by a musical entertainment business specifically in order to be sold.

Popular music (or “pop” music) has roots in the music halls and vaudeville theaters of England and the United States. However, the modern popular music industry was truly launched with radio programming in the 20th century. Jazz music began to be heard widely in the 1920s. Country and western music’s audience grew in the ‘20s as well. In the 1930s and ‘40s big-band music was popular, and singers such as Frank Sinatra and Ella Fitzgerald found international fame. In the mid-1950s American rock and roll performers such as Elvis Presley and Chuck Berry commanded worldwide attention. By the 1960s English bands such as the Beatles and the Rolling Stones were taking popular music in new directions. Rock strongly influenced disco, reggae, punk, rap, hip-hop, and other styles in the late 20th century.

Radio and the recording industry introduced non-Western cultures to these new forms of popular music. Traditional songs were performed in new styles, and at the same time, traditional instruments gave the new music an entirely different sound. This mixing of styles and sounds became “world music” and “worldbeat.”

Today worldbeat blends a wide range of sounds and rhythms. Shubha Mudgal combines India’s folk and classical traditions with rock music. The Gipsy Kings mingle pop music with Spain’s traditional flamenco. And popular music continues to evolve.

LEARN MORE! READ THESE ARTICLES…
COUNT BASIE (VOLUME 4) • JAZZ (VOLUME 3)
LADYSMITH BLACK MAMBazo (VOLUME 3)
Popular music includes many different styles from many different places. The multiracial South African group Johnny Clegg and Savuka gave a strong European pop flavor to traditional Zulu music and added Zulu Inhlangwini dancing.

© Henry Diltz/Corbis
Who were the people most responsible for creating jazz?

“Cool,” “bad,” “fly,” “the bomb” (later “da bomb”), and “DJ” are all slang words that came from jazz.

Dixieland is a jazz style that grew up in New Orleans, Louisiana. Groups such as the Preservation Hall Jazz Band continue to play in this musical tradition. © Robert Holmes/Corbis
Jazz music is very hard to define because it changes all the time. It has its roots in America’s folk traditions, especially in the music of slaves taken from Africa. But today musicians from many countries play jazz and make their own contributions to it.

Early jazz borrowed from slaves’ field hollers (a kind of musical calling-out) and work songs and from African American hymns and spirituals. Soon it adopted music from funeral processions and popular dance music.

The first jazz recording was made in 1917 by the Original Dixieland Jazz Band. Dixieland grew up in New Orleans, Louisiana, and has a big brassy sound. It features trumpets, saxophones, trombones, and other wind instruments.

Chicago and New York City emerged as major jazz centers. Talented musicians such as Bix Beiderbecke and Louis Armstrong formed bands. And jazz spread to Europe. France especially welcomed jazz music and musicians—many not valued in the United States simply because they were black.

Jazz has also been richly influenced by women, especially as singers. Billie Holiday, Sarah Vaughan, and Ella Fitzgerald are just a few of the classics.

In the 1930s and ’40s, jazz focused on rhythm, melody, and a smoother sound. Glenn Miller, Benny Goodman, Duke Ellington, and Count Basie earned fame for their “big band” jazz orchestra styles.

In the mid-20th century, jazz changed again as mood, feeling, and complex musical imaginings dominated. Miles Davis, Charlie Parker, and John Coltrane led this “cool” style of jazz. Davis later helped introduce “jazz fusion,” blending rock and other popular music with his jazz.

Jazz today is more varied than ever before. And jazz keeps growing in many directions.

Learn more! Read these articles...
Louis Armstrong (volume 3) • Count Basie (volume 4)
Popular Music (volume 3)
In the West the term “classical music” usually refers to sonatas, chamber music, operas, and symphonies from the late 1700s through the 1800s.

Classical music is a very formal kind of music. This makes classical different from forms such as jazz or folk music. Classical music has set fairly complex patterns that all classical composers (writers of music) and musicians understand and follow.

A sonata is made up of three parts that focus, in different ways, on a main musical theme, or special tune. The first part presents the theme. In the second part the theme is developed and played in different ways. The third part repeats the theme.

A symphony is a longer composition created to be played by an orchestra. A symphony has several sections called “movements.” One movement is usually in the form of a sonata.

Chamber music was originally created for a smaller private audience. This kind of music uses fewer musicians and features delicate musical patterns.

An opera is basically a play acted to music. The dialogue is sung, not spoken, and is accompanied by an orchestra.

The music of the great classical composers is still popular today. You may know the names or music of such composers as Beethoven, Mozart, and Bach.

Non-Western cultures have different forms of classical music. In China classical music refers to ancient music that existed before the influence of Western art forms. India’s two forms of classical music, Hindustani music and Karnatic music, are hundreds of years old. In Central Asia classical music comes from the medieval court music of such centers as Bukhara and Samarkand, two cities in Uzbekistan.

Learn More! Read these articles…
LUDWIG VAN BEETHOVEN (VOLUME 3) • RAVI SHANKAR (VOLUME 3) • VIENNA (VOLUME 6)
A symphony is a long piece of music played by an orchestra.

DID YOU KNOW?

Before the classical period in Western music, most formal music was either religious chanting or the music of the courts of kings and queens. Court music frequently accompanied complex dances.
Louis Armstrong (center) also performed in a number of movies. This picture is from *High Society*, a 1956 film starring singer Bing Crosby (seated, far left), Frank Sinatra, and Grace Kelly. The Kobal Collection/MGM

DID YOU KNOW?

Louis Armstrong was known for his musical quotations. That is, he honored other musicians by slipping pieces of their music into his performances.

What’s unusual about scat? (Hint: Bee dee wa scabba doo.)
A young African American boy sang and danced on a street in New Orleans, Louisiana, in the early 20th century. He hoped to earn some money, as his family was very poor. That boy, Louis Daniel Armstrong, would become one of the world’s most famous jazz trumpet players.

Armstrong loved music and tried various instruments before finally choosing the cornet. The cornet looks like a trumpet but is shaped like a cone. Armstrong became the leader of his school band. Jazz was just beginning to be popular. As a teenager he learned music by listening to pieces played by famous jazz musicians. Later he learned to read music.

Armstrong played with jazz bands in Chicago and New York City. He recorded his first solo pieces, “Chimes Blues” and “Tears,” in Chicago. In New York he changed from the cornet to the trumpet. He felt the trumpet had a brighter sound and a flashier look. By the time Armstrong was 28 years old, he had become very famous. He toured worldwide as a trumpet soloist with big bands.

Louis Armstrong was nicknamed “Satchmo” by his fellow musicians. Short for “Satchel Mouth,” the name suggested that his mouth was as wide as a satchel (a large book bag). But the friendly teasing was a sign of the great respect jazz musicians felt for Armstrong’s talent. His creativity, ability to express emotion, and superior technical skill were universally admired.

Armstrong is also remembered as one of the inventors of what is called “scat.” Sometimes while singing a lyric he would sing without using words. He would sing a string of sounds instead. His scat singing and gravelly voice became as well known as his face and trumpet.

LEARN MORE! READ THESE ARTICLES…
COUNT BASIE (VOLUME 4) • JAZZ (VOLUME 3) • CARLOS SANTANA (VOLUME 3)
Can you imagine composing music without being able to hear it? Beethoven, one of the greatest music composers ever born, created much of his best music late in life, after he had become totally deaf.

Ludwig van Beethoven was born in 1770 in Bonn, Germany. Music was very important in his family. His grandfather and his father were professional singers in the choir of the archbishop at Bonn. Young Beethoven got the chance to play the organ at court as soon as he was old enough to work. The archbishop liked his music so much that he sent him to Vienna to learn from Wolfgang Amadeus Mozart. After hearing Beethoven play, Mozart told friends, “This young man will make a great name for himself in the world.”

At that time people thought of the piano mostly as an instrument for playing music for singers. But Beethoven composed such beautiful piano music that it stood easily on its own as a work of art. Beethoven’s music was a bridge between a stricter musical tradition and a freer, more deeply emotional music. He also brought new ideas and life to such classical music forms as the sonata, symphony, concerto, and quartet. Some of his best-known works include the Moonlight Sonata, the Pastoral and Eroica symphonies, and the Emperor Concerto.

After some years Beethoven realized that he could not hear things clearly anymore—not even what he himself was playing. Doctors told him he could never be cured. Beethoven stopped playing in public and kept away from people. But he still heard music in his mind, and he wrote down his musical ideas in his sketchbooks. These sketchbooks contained some of his finest music.

Learn More! Read These Articles…

Classical Music (Volume 3) • Sight and Sound (Volume 2) • Vienna (Volume 6)
DID YOU KNOW?

Beethoven’s musical works marked the beginnings of Romantic music. That sounds like music about love. But “romantic” more broadly describes art that tries to express emotions, the dramatic in life, and the individual person’s experience.
Here, Nusrat Fateh Ali Khan and Party perform in a 1993 concert. The term “party” is a general term for the group of musicians who play for the qawwal.

© BALDEV/Corbis Sygma

DID YOU KNOW?
Sufism is the Islamic belief and practice from which qawwali music arises. Sufi Muslims seek to find the truth of divine love and knowledge through direct personal experience of God.
Nusrat Fateh Ali Khan was considered one of the greatest singers of the music known as *qawwali*. Begun in Persia (present-day Iran) hundreds of years ago, *qawwali* music is based on Sufi Muslim poems about deep religious faith expressed through love. It has simple melodies and forceful rhythms.

*Qawwals* (singers of *qawwali*) traditionally perform their songs at *shrines*. A *qawwal* must learn all the Sufi poems. He often makes up more *qawwals* by using phrases and passages from different poems to create a new expression or idea. The singing includes much shouting and dancing.

Nusrat Fateh Ali Khan was born in 1948 in Pakistan. His father and two of his uncles were also famous *qawwals* who sang in the classical style. Khan received music lessons from his father. When his father died in 1964, Khan sang in the *qawwali* style for the first time at his father’s funeral. Two years later Khan gave his first public performance, singing with his uncles.

Khan sang in a very high range (a family trademark) and had a powerfully expressive voice. Known for his melodic creativity, he would sometimes perform for 10 hours at a time. By the early 1970s Khan was recognized throughout Pakistan as the outstanding *qawwal* of his time. He sang at a world music concert in the United Kingdom in 1985. Soon he was also performing regularly throughout Europe.

In 1996 Khan recorded songs for some American movies. He also appeared on music television shows and performed songs that appealed specifically to Western audiences. Some felt he had betrayed the music’s Islamic heritage. But Khan said he had given up nothing to share his musical heritage with broader audiences.

**LEARN MORE! READ THESE ARTICLES…**

**FOLK MUSIC (VOLUME 3) • ISLAM (VOLUME 5)**

**PAKISTAN: A YOUNG COUNTRY WITH AN ANCIENT HISTORY (VOLUME 7)**

Answer: *Qawwali* music is based on *Sufi poetry*. 
In the past 20 years the music of South Africa has spread all over the world. In part that’s thanks to Ladysmith Black Mambazo, the country’s most popular singing group. But to find out what Ladysmith is and what “mambazo” means, we have to go back to South African mining towns in the 1960s.

Working in the mines kept black workers far from their homes and their families. So on Saturday nights they entertained themselves by holding singing contests featuring traditional Zulu harmonies.

That was how a young man named Joseph Shabalala discovered his singing talent. In 1964 Shabalala kept having a dream in which he heard a special harmony. To create that sound, he formed a music group with his brothers, Headman and Jockey, and some cousins and friends.

They called themselves Ladysmith Black Mambazo because Ladysmith is Shabalala’s hometown, and the black oxen is the strongest animal on a farm. The group “chopped down” their competition in every singing contest, so they added the name Mambazo, which is a kind of ax.

Years later American musician Paul Simon heard the group’s singing and later met the members in South Africa. They performed on Simon’s 1986 album Graceland and toured with him, sharing their music with people everywhere. A year later Ladysmith Black Mambazo won a Grammy, and today it’s Africa’s top-selling music group.

Shabalala also keeps the folk music of South Africa alive by teaching the traditional songs to young children.

LeVMR! REA THESE ARTICLES...
FOLK MUSIC (VOLUME 3) • POPULAR MUSIC (VOLUME 3)
SOUTH AFRICA (VOLUME 8)
Answer: Mambazo is a type of ax used in the name because the group "cut down" their singing competition.
Carlos Santana was born in Mexico in 1947. He came by his interest in music naturally, since his father played violin in a traditional Mexican mariachi band. At about 7 years old, Carlos began to study guitar. He tried to copy the music of famous guitarists he heard on the radio.

As time passed, Carlos grew more interested in rock music and the blues. He began playing in bands as a teenager, and even after his family moved to California, he returned to Mexico to play in clubs and bars. In San Francisco in 1966, Carlos founded a group with five other musicians. The group’s name, the Santana Blues Band, was later shortened to Santana.

In three years the group shot to fame when it performed at the historic 1969 Woodstock rock festival. The band became known for mixing jazz and Latin music into a rock sound. Carlos’ own playing featured a unique, exciting electric guitar sound. His long and complex guitar solos varied and developed a single musical theme.

The group’s first three albums were all major hits. The music was vivid and sparked the audience’s imagination. On later albums the band continued to experiment with mixing jazz and rock.

In 1998 the group was named to the Rock and Roll Hall of Fame. The following year Carlos Santana released Supernatural. On this CD he performed songs with such top performers as Eric Clapton, Lauryn Hill, Dave Matthews, and Rob Thomas of Matchbox 20. The CD sold more than 20 million copies, Santana’s greatest success ever. And it introduced a new generation of listeners to him.
In 1930, at age 10, Ravi Shankar and other family members joined his eldest brother’s Indian dance troupe in Paris, France. The boy lived in France for over five years and studied dance and music.

Shankar gave up dance at age 18. He returned to India and studied the sitar for seven years under master musician Ustad Allauddin Khan. The sitar is a large long-necked stringed instrument, played from a seated position.

In 1944 Shankar began composing film music. A bit later he became music director of All India Radio. His audience grew within India. And when his musical score for Satyajit Ray’s 1955 film Pather Panchali won major awards, Shankar gained worldwide notice.

Shankar first toured the United States and England in 1956. Over the next ten years his audiences grew from small groups of Indian immigrants to sold-out concerts at New York City’s Philharmonic Hall. As Shankar’s fame increased, so did the popularity of Indian music. Sitar music is very different from music of the West. So it was exciting for Shankar and others to combine the two traditions to make altogether new sounds.

Shankar met and worked with many famous Western musicians who played a variety of styles. He played with jazz musicians, classical violinist Yehudi Menuhin, pianist and conductor André Previn, and experimental composer Philip Glass. His most famous musical association was with rock musician George Harrison of the Beatles. Harrison studied sitar under Shankar in India. Harrison’s fame and influence allowed him to introduce Shankar and Indian music to a vast audience in the West.

Shankar continues to compose and perform. And he remains one of the most highly regarded musicians in the world.

LEARN MORE! READ THESE ARTICLES…

INDIA (VOLUME 7) • POPULAR MUSIC (VOLUME 3) • SATYAJIT RAY (VOLUME 3)
In 1971 George Harrison organized the Concert for Bangladesh. Ravi Shankar and many other musicians performed to raise money for the starving people of that country.

© Henry Diltz/Corbis

DID YOU KNOW?
The most frequently played South Asian musical form for sitar is called a raga. The sitarist, accompanied by tabla (drum) and tamboura (droning lute), plays a particular set of notes in a very specific way to create a unique mood.
Literature is writing that is good enough or important enough to last for tens, hundreds, or even thousands of years. It’s valuable work that people make sure is heard, read, and passed down from generation to generation.

People usually think of literature as novels such as *Tom Sawyer*, the poetry of Emily Dickinson, or the plays of William Shakespeare. But even books for young readers, such as *The Cat in the Hat* or *Alice’s Adventures in Wonderland*, can be literature. Literature also includes philosophy and history, letters and essays, even journals like *The Diary of Anne Frank*. Some literature tells a story; some literature makes a point; and some literature just uses words and language in an exciting or memorable way. Some literature does all these things at once.

Not all literature started on a page. Ancient stories of heroes like Beowulf and Odysseus were spoken first and written down later. Speeches like Martin Luther King, Jr.’s *I Have a Dream* can also be literature.

But just writing something down doesn’t make it literature. We don’t usually think of useful but such disposable things as phone books, menus, or game instructions as literature. Even books come and go—many that you see in stores today won’t be around decades from now. On the other hand, most newspaper articles are read once and tossed aside. But if their topic is important or their writing is very good, those articles might be collected into a book to be preserved and reread. They’re on their way to becoming literature!

**Learn More! Read These Articles…**

**Isabel Allende** (Volume 4)

**Rabindranath Tagore** (Volume 3)

**Jules Verne** (Volume 3)
Which of the following would have the best chance of someday being considered literature?

a) phone book  
b) restaurant menu  
c) your diary  
d) stereo instructions  

Answer: c) your diary
The poet Basho was born Matsuo Munefusa in 1644. He is considered the greatest of the Japanese *haiku* poets. Basho took his name from the Japanese term *basho-an*, which means “cottage of the plantain tree” (a plantain is like a banana). This was a simple place that the poet liked to go to be by himself.

*Haiku* is a traditional form of Japanese poetry that puts great emotion in just a few words. *Haiku* poems have only three lines totaling 17 syllables. And they are often about nature.

Although he was interested in poetry from a young age, Matsuo wasn’t always a poet. He started out as a *samurai* warrior in the service of a local lord. But following his lord’s death in 1666, Matsuo gave up being a warrior and focused on creating poetry. He moved to Japan’s capital, Tokyo (at that time called Edo), and soon was well known as a poet and critic.

Basho brought a new style of *haiku* to Japanese poetry. Before, it had been basically a hobby and not very serious. Basho instead brought his Buddhist beliefs to his writing. He looked with interest at small things and showed the connection of all things. His new-style *haiku* compared two separate physical events. In the following *haiku*, for example, he links nightfall with the landing of a black crow.

On a withered branch
A crow has alighted:
Nightfall in autumn.

(Note: Unlike the original, this *translation* has only 16 syllables.)

Basho wrote poems as he traveled around the islands of Japan. He wrote about the sights and landscapes he saw, and these poems are considered some of his best.

**LEARN MORE! READ THESE ARTICLES**

**BUDDHISM (VOLUME 5) • HIROSHIGE (VOLUME 3)**

**JAPAN: MODERN NATION OF ANCIENT TRADITIONS (VOLUME 7)**
DID YOU KNOW?
One term often used to describe Basho’s poetry is *sabi*. The word refers to the love of the old, the faded, and the little-noticed.

SEARCH LIGHT
Basho's pen name came from his
a) cottage.
b) village.
c) lord.

Answer: a) cottage.
Borges is reported to have once said, “Not granting me the Nobel Prize has become a Scandinavian tradition; since I was born they have not been granting it to me.”
Can you imagine a garden where a beautiful poppy flower has the power to unravel time? Or a pool where if you gaze too long into it, you could merge with your reflection? Jorge Luis Borges imagined these things and more as he created fantastical worlds with his words.

Borges was born in 1899, in Buenos Aires, Argentina. His father was a lawyer, and his mother was a teacher. His English-born grandmother told him many stories. Borges was educated at home by an English governess and learned English before Spanish.

At age 20 Borges started writing poems, essays, and a biography. But when his father died in 1938, Borges had to take up a job as a librarian to support the family. The same year, Borges suffered a severe head wound that left him near death, unable to speak, and afraid he was insane. This experience seems to have freed in him a great creativity. When he finished his library work, he would spend the rest of the day reading and writing.

Borges’ dreamlike short stories would later make him famous when they were collected in the books *Ficciones (Fictions)* and *The Aleph and Other Stories, 1933-69*. He also wrote political articles that angered the Argentine government and cost him his library job.

In 1956 Borges received Argentina’s national prize for literature. But he had been losing his eyesight for decades because of a rare disease, and by this time he was completely blind. Still, he created stories by having his mother and friends write as he *dictated*. Some of his best work was produced this way, including *El libro de los seres imaginarios (The Book of Imaginary Beings)*.

**LEARN MORE! READ THESE ARTICLES…**

**ISABEL ALLENDE (VOLUME 4) • ARGENTINA (VOLUME 9) • LITERATURE (VOLUME 3)**
Gwendolyn Brooks was born in 1917 and grew up in Chicago, Illinois, U.S. That city would play a major part in the life and work of this important American poet. She started writing poetry when she was barely 7 years old. By the time she was in her early teens, her writing had begun appearing in magazines.

Brooks, an African American, attended what was then the leading high school for white children in Chicago. This was very unusual for the time. She was later transferred to an all-black school and then to an integrated school. These experiences gave her insight into the relationships between black people and white people that strongly influenced her work.

Brooks’s first published book, *A Street in Bronzeville* (1945), won rave reviews. Its poems made the ordinary life of her neighbors seem special to the reader. In 1950 Brooks won the Pulitzer Prize for Poetry for *Annie Allen*. She was the first African American poet to win this award. The book’s poems focus on an African American girl growing up in Chicago.

In the late 1960s Brooks’s poetry became more political. She began to feel “that black poets should write as blacks, about blacks, and address themselves to blacks.” In 1968 she published *In the Mecca*. The book’s long title poem reflects the pain and struggle of African American people living in the Mecca, a vast apartment building that had become part of a slum.

Brooks wrote many more books. She was honored as poet laureate of Illinois (1968) and held a similar position for the whole United States (1985-86). Throughout her life Brooks remained strongly committed to teaching about the power of poetry and to encouraging young writers.

**LEARN MORE! READ THESE ARTICLES…**

- Martin Luther King, Jr. (Volume 4)
- Literature (Volume 3)
- United States: A Young and Powerful Nation (Volume 9)
Answer: c) win the Pulitzer Prize.

DID YOU KNOW?
Gwendolyn Brooks, who helped so many young poets herself, was helped by others when she was young. The African American poets James Weldon Johnson and Langston Hughes personally urged her to read and write poetry.
Fill in the blanks:
Before he was an author, Lewis Carroll was a __________

Lewis Carroll’s characters from *Alice’s Adventures in Wonderland* are still some of the most popular in the world.

© Craig Lovell/Corbis

*DID YOU KNOW?*

Dodgson invented the name Lewis Carroll by taking his first and middle names, Charles Lutwidge, and translating them into Latin as Carolus Ludovicus. Then he reversed them and translated the Latin back into English.
Not many people curl up in their favorite chair to read a math book. But in the 1800s, a math teacher named Charles Dodgson wrote two children’s books that are still popular today. Using the pen name “Lewis Carroll,” Dodgson dreamed up Alice’s Adventures in Wonderland and its sequel, Through the Looking-Glass.

As a boy growing up in the English countryside, Lewis Carroll (as we’ll refer to Dodgson) loved mathematical puzzles. As an adult, he taught math at the University of Oxford.

Carroll never married, but he loved entertaining children. He was especially fond of the daughters of the dean of his college. Carroll often took the girls—Alice, Lorina, and Edith Liddell—on boating and picnic trips and amused them by making up stories and drawing pictures.

One story told of a young girl named Alice who fell down a rabbit hole into Wonderland, a magical place where nothing was what it seemed.

Young Alice Liddell asked Carroll to write the story down. He did, filling it with his imagination and humor and also with his knack for puzzles and word games. It became Alice’s Adventures in Wonderland, a wild tale that includes an anxious White Rabbit, a vanishing Cheshire Cat, and a tea party thrown by a Mad Hatter.

Carroll had not intended to publish the story as a book, but his friends talked him into it. Readers loved the strange and silly adventures, and so Carroll continued Alice’s tale in Through the Looking-Glass. By the time he died, Carroll’s two Alice books were the most popular children’s books in England.

**LEARN MORE! READ THESE ARTICLES…**

CHARLES DICKENS (VOLUME 4) • LITERATURE (VOLUME 3) • JULES VERNE (VOLUME 3)
Emily Dickinson, one of America’s greatest poets, was born in 1830 in Massachusetts. She had many friends, though she did not often leave her home to meet them. After 1865 she seldom left her room, appearing only occasionally and briefly, in a white dress, when guests visited downstairs.

Dickinson spent a great deal of time writing to her friends. The greatest excitement in Dickinson’s life took place in her vivid imagination. She included many of her great poems in the letters she wrote. She also wrote or copied poems into little booklets that she made by sewing pages together.

For the time in which she lived, Dickinson’s poems were unusual. Most of them are about familiar things such as love and friendship, nature and death. But her rhymes are often not quite exact, and some of her poems are like a puzzle. But many people find great beauty and truth in her words.

Her poems are especially remarkable in how strong an effect they have, even though they’re usually very brief. She stripped away unnecessary words and made sure that those that remained were energetic and exact. She also liked to place a familiar word in an unusual position, to “surprise” us and to make us pay attention.

Many people think the poems of Emily Dickinson to be among the best ever written by an American poet. It seems strange, then, that only seven of her poems were published while she lived. It was Dickinson’s sister, Lavinia, who first published her poems in a book. She called it Poems by Emily Dickinson. It was published in 1890, four years after Emily died.

Learn More! Read these articles...

Basho (Volume 3) • Literature (Volume 3) • North America (Volume 9)
Answer: Dickinson often sent her poems in letters to her friends.

DID YOU KNOW?
Here’s a sample of Dickinson’s poetry:

The bee is not afraid of me,
I know the butterfly;
The pretty people in the woods
Receive me cordially.
The brooks laugh louder when I come,
The breezes madder play.
Wherefore, mine eyes, thy silver mists?
Wherefore, O summer’s day?
When Wole Soyinka was a child, his grandfather told him how to deal with a bully. “Even if you are beaten, challenge him again. I promise you, either you will defeat him or he will run away.”

These words turned out to be true for Wole Soyinka, the first black African writer to win the Nobel Prize for Literature. The bully he fought—with his words, not his fists—was the Nigerian military government. Even when the government put him into prison, he continued to write his stories, novels, essays, poetry, and plays.

Soyinka was born in 1934 in Nigeria. His full name is Akinwande Oluwole Soyinka. His large family is of Yoruba heritage. And having a big family, he got to listen to lots of stories—about battles, religion, legends, and family.

Soyinka attended university in England but returned to Nigeria to study African drama. He also taught drama and literature at Nigerian universities. In 1960 he founded a theater group, where he put on his own plays and even acted in some. His first important play, *A Dance of the Forests*, was about Nigerian independence. In *The Lion and the Jewel*, Soyinka made fun of Westernized African schoolteachers.

During the Nigerian civil war, Soyinka worked for a cease-fire and was arrested because of his work and writings. The government placed him in a cell all by himself for over a year. Only his own ideas kept him entertained. These ideas became some of his later books.

Soyinka’s plays draw on Nigerian culture, dance, poetry, music, and myths. These elements combine with his wide knowledge and his strong political beliefs to create powerful dramatic images and ideas.

**LEARN MORE! READ THESE ARTICLES…**

**NIGERIA (VOLUME 8)** • **A NIGERIAN FOLKTALE: THE MONKEY COURT (VOLUME 5)**

**THEATER (VOLUME 3)**
Soyinka was imprisoned for disagreeing with the Nigerian government.

DID YOU KNOW?
Soyinka often refers to the Yoruba god Ogun as an important figure for him, his writing, and his people. He describes Ogun as “the god of creativity and destruction.” Ogun is traditionally the god of war, the hunt, and ironworking.
Rabindranath Tagore, seen here with his granddaughter in 1929, is generally considered the most outstanding artist of modern India.
Rabindranath Tagore, born in 1861 in Calcutta, India, started writing poems when he was only 8 years old. He grew up to be the first Indian writer to receive the Nobel Prize for Literature.

Tagore studied in India and London, England. In 1890 he published *Manasi*, his first collection of truly fine poems. In 1891 he went to East Bengal (now Bangladesh) to help manage his family’s lands. He found the village people kind but very poor. Tagore wrote many poems and stories about their condition. He also wrote about the beautiful Bengali countryside, especially the Padma River.

Tagore wrote in new forms of verse and in the common language of the Bengali people, rather than in classical styles. His writings became very popular among all Bengalis. His poems of 1901-07 reflect his great sadness at the death of his wife and two of his children. In 1910 he wrote a little book of devotional songs called *Gitanjali*. It was translated into many languages and became a huge success. In 1913 he won the Nobel Prize for Literature.

Tagore produced 22 collections of writings during his life. He wrote songs, plays, short stories, and books, and he composed music. He also founded a school in rural West Bengal that combined European and Indian traditions. It later became Vishva-Bharati University.

In 1915 the British government knighted Tagore. Four years later he gave up his knighthood after a terrible shooting of Indians by British soldiers. All his life he spoke out against British rule of India.

Tagore lectured and read his works to people in many countries from about 1912. And at about age 70 he took up painting and became one of India’s finest artists.

**Learn More! Read These Articles…**

**BANGLADESH (VOLUME 7) • LITERATURE (VOLUME 3)**

**RAVI SHANKAR (VOLUME 3)**
Imagine exploring a distant land in a giant balloon. You could drift over mountains and waterfalls, deep blue lakes, and flaming volcanoes.

A French writer named Jules Verne imagined such a journey many years ago. He wrote about it in a book called *Five Weeks in a Balloon* (1863). It was his first adventure story about strange journeys. People liked the story so much that Verne decided to write more. The next one was called *A Journey to the Center of the Earth* (1864). It was about all the wonderful and scary things people might find inside the Earth.

As a young boy Verne often went sailing with his brother on the Loire River in France. He would imagine that he was sailing a huge yacht on a voyage of discovery. Verne wrote about his imaginary sea adventures in *Twenty Thousand Leagues Under the Sea* (1870). He named his imaginary submarine the Nautilus, after an actual submarine built in 1800. In *From the Earth to the Moon* (1865), he wrote about traveling to the Moon in a rocket ship long before powered flight was even possible.

People have said that Verne invented the future. It would be more accurate to say that he invented science fiction. Verne himself said that he was fortunate to live and write in a time when new discoveries and inventions were being made. He kept up with advances in geography and science to get ideas for his stories. Verne believed the discoveries he studied would someday make his imaginary journeys a reality.

**LEARN MORE! READ THESE ARTICLES…**

ASTRONAUTS (VOLUME 2) • LEWIS CARROLL (VOLUME 3)

SUBMARINES (VOLUME 2)
JULES VERNE

Answer: His knowledge of geography and science made the settings of his stories and his invented machines seem very realistic.

DID YOU KNOW?

Not long after the success of Verne’s book *Around the World in 80 Days* (1873), journalist Nellie Bly attempted the around-the-world journey. She finished in 72 days.
As a young woman, Kath Walker was angry about how Aboriginal people were treated. She then began working to have the laws made more fair—and she succeeded in many ways.

Find and correct the error in the following sentence: Walker was the first Aboriginal woman to be noticed.
She was born Kathleen Jean Mary Ruska, but she’s known in the Aboriginal language as Oodgeroo Noonuccal. Her Aboriginal last name, Noonuccal, is the name of her clan. Kath Walker, the name she wrote under for most of her career, became a famous Australian Aboriginal writer and political protester. In fact, when her book of poetry, *We Are Going*, came out in 1964, she became the first Aboriginal woman to be published.

Walker grew up in Queensland, Australia, where many of the ancient Aboriginal customs were still practiced. At the time Walker was growing up, Aboriginal people had few rights in Australia. She was allowed to go to school only through the primary grades.

When she was 13, Walker began work as a maid. At 16 she wanted to become a nurse but wasn’t allowed to because she was Aboriginal. What Walker did instead was work hard for Aboriginal rights. In 1967 she was successful in getting the anti-Aboriginal sections removed from the Australian constitution. In recognition of her efforts, she was awarded the MBE (Member of the Order of the British Empire) in 1970. Walker would later give back this award to protest further discrimination against Aboriginal people. After 1981 most of her work was published under her Aboriginal name.

Walker described her poetry as easy to understand, with simple rhymes and images. Her work focuses on the troubles of the Aboriginal people. Below is a sample of her poetry.

But I’ll tell instead of brave and fine when lives of black and white entwine. And men in brotherhood combine, this would I tell you, son of mine.

**Learn More! Read These Articles…**

*Australia (Volume 7) • Gwendolyn Brooks (Volume 3) • Cathy Freeman (Volume 4)*
Thousands of years ago, early groups of people came together to dance. Hundreds of years ago, people danced at great functions in the courts of kings. Today when people gather at social events, they still dance.

Dancing is one of the oldest and most popular forms of human expression. Originally, there were two kinds of dances. Social dances were performed on special occasions, such as births or marriages. Religious dances were performed to ask the gods for help, such as to provide rain or cure the sick.

Over the years, many early forms became folk dances. These continue to be enjoyed to traditional music. Some dances, however, became the specialty of professional artists. This kind of dance tends to be more theatrical and creative.

Ballet dancing developed in Europe, where it became an especially graceful art form. Ballet dancers must train constantly for years to master difficult steps, turns, and leaps. With great strength and beauty, ballet dancers can tell a story through their movements. Swan Lake, about a princess turned into a swan, is one famous story ballet.

Twentieth-century modern dance in the West took a different approach. Often it didn’t try to tell a story. Instead, the dancers worked to express pure emotions or ideas. And where ballet conveys a sense of lightness, modern dance seems much more “earthbound.”

In Asia different traditions arose, producing classical dance-dramas that are highly stylized or formal. Some Asian dances involve not only intricate steps but detailed hand and arm movements as well. India’s classical dance has more than 4,000 mudras, or gestures portraying complex actions, emotions, and relationships. In Thailand, one traditional dance is performed with lighted candles.

Learn More! Read these articles...
FANNY ELSSLER (VOLUME 4) • POPULAR MUSIC (VOLUME 3)
MARIA TALLCHIEF (VOLUME 3)
Originally there were two kinds of dance, social dance and what else?

DID YOU KNOW?
Tap dance, a major feature of musical theater, apparently developed from very mixed sources. These include the traditional clog dance of northern England, the jigs and flings of Ireland and Scotland, and the rhythmic foot stamping of African dances.

Native American girl doing a traditional dance.
© Lindsay Hebbard/Corbis
Plays and drama in some form have been a part of all cultures throughout the world for all of human history. Altogether, the making and overall experience of a dramatic performance is called “theater.”

At first, theater was part of religious celebrations. Until several hundred years ago, most people couldn’t read. Seeing the religious stories acted out helped them better understand their religion.

Theater gradually developed into an art, and plays were written and performed for entertainment and to communicate ideas. As the art of theater grew, a whole group of professional artists grew around it. Today the theater employs a great many creative people doing different jobs to make and run a play.

The playwright is the person who writes the play’s words and basic actions. That written product is called a “script.” The play’s director reads the script and thinks of a way to turn the script’s words and actions into a live performance. The actors and actresses learn the lines of the script and pretend to be the characters in the story.

The designers make up another important group of theater artists. These behind-the-scenes people invent and build the environment of the play: the actors’ costumes and makeup, the special lighting, any sound or music that’s needed, props or properties (objects) used in the play, and the set or scenery the play is performed on. The stage set consists of the background, furniture, and artificial rooms that are built onstage.

All these people and elements build a fascinating dramatic world. Whether the audience is watching the Kabuki drama of Japan or a professional Shakespeare production or a school play, they are for a time part of a very special world of the imagination.

LEARN MORE! READ THESE ARTICLES...

SARAH BERNHARDT (VOLUME 3) • CINEMA (VOLUME 3) • WILLIAM SHAKESPEARE (VOLUME 4)
Fill in the blank:
The _______ decides how best to perform the story of the play.

Theatrical performances most often take place indoors. But people often enjoy outdoor stagings, especially when the weather is pleasant. This one in Toronto, Ontario, Canada, is a play by William Shakespeare.

© Bob Krust/Corbis

DID YOU KNOW?

The play *The Mousetrap*, a mystery by Agatha Christie, has been running in London for more than 50 years, longer than any other play.
What musical instrument often provided music in theaters during silent movies?

DID YOU KNOW?
The amazing effect of parting the Red Sea in Cecil B. DeMille’s 1923 film The Ten Commandments was created by using a 60-foot tub of Jell-O.
When Thomas A. Edison introduced a moving-picture machine in 1894, only one person at a time could watch his Kinetoscope. But soon movies were being projected onto a large screen for large audiences.

The earliest movies were silent. Words appeared on the screen between scenes to give dialogue or to help explain the action. Movie theaters often used a pipe organ to provide live music.

The first feature film was *The Great Train Robbery*, a 10-minute action movie made in 1903. Audiences were thrilled with this story of the holdup of a moving train. Some people even fainted during the final scene when an actor turned and fired his gun at the camera.

In 1927 *The Jazz Singer* marked the beginning of sound in cinema. The first “talkies” were hard to understand. But the technology improved, and by 1931 very few silent pictures were still being made.

Gangster movies, westerns, horror films, and musicals became very popular. Cartoons were also popular, especially those made by Walt Disney’s company. Film classics from Europe include Jean Renoir’s dramas and Sergei Eisenstein’s war epics. In the 1950s many people began to think of some directors as the “authors” of their films. Directors of this sort include Alfred Hitchcock, Satyajit Ray, Ingmar Bergman, and Federico Fellini.

Today India and Hong Kong have large film industries. And countries such as Iran, Mexico, France, Spain, and Japan produce especially beautiful, interesting films. In the late 20th century both Australia and Ireland became known for their sensitive and witty films. And, of course, America is the home of the grand and expensive blockbuster.

**Learn More! Read these articles…**

*Akira Kurosawa* (Volume 3) • *Motion Pictures* (Volume 2) • *Satyajit Ray* (Volume 3)
Like a play, an opera is a story acted out onstage. In an opera the actors sing their lines instead of speaking them. But an opera is different from a musical. Unlike in a musical, opera performers usually don’t speak at all. Their songs don’t happen between conversations, but rather their songs are the conversations. The music an orchestra plays for an opera is as important to the overall effect as the singing.

Traditional opera tells a big story in a grand way. The story is usually serious, though there are comic operas too. Many operas tell tragic tales of lovers who are kept apart. Richard Wagner’s Tristan und Isolde is one of these. Some operas, like Wolfgang Amadeus Mozart’s The Magic Flute, tell a story of mystery and enchantment. Comic operas, such as Gioacchino Rossini’s The Barber of Seville, often feature silly situations and people.

In the late 1800s, W.S. Gilbert and Arthur Sullivan wrote comic operas that poked fun at people from various walks of life. One of the most popular of their light operas, or operettas, was The Pirates of Penzance. But today’s opera composers continue the dramatic spirit of classic opera, even though their subjects have changed.

A special form of opera developed in China during the mid-19th century. It is called jingxi, and English speakers know it as Peking opera. Its performers use larger-than-life movements to portray their characters. The rhythmic beating of clappers marks time for movements, and the performance may feature acrobatic fighting scenes.

LEARN MORE! READ THESE ARTICLES…

WOLFGANG AMADEUS MOZART (VOLUME 4) • JOAN SUTHERLAND (VOLUME 4) • KIRI TE KANAWA (VOLUME 3)
**OPERA**

Answer: In an opera actors usually sing their lines.

**Did you know?**

Jingxi, known in English as Peking opera, is a spectacular musical and dramatic show. © Marc Garanger/Corbis

Classic operas are usually performed in the language they were written in. Today, if the audience doesn’t speak the language of the opera, the opera company may show the singers’ words in the audience’s language on a screen above the stage.
Alvin Ailey, Jr., was born in 1931 in Texas. As a child, he helped his mother pick cotton to earn money. They moved to Los Angeles when Ailey was about 11 years old.

In Los Angeles, Ailey discovered dance during a junior high school field trip to a ballet. He began to study with the dance teacher Lester Horton and joined the Lester Horton Dance Theater in 1949. When Horton died four years later, Ailey became the director of the company. However, the next year the company broke up, and Ailey moved to New York City.

In New York Ailey danced in many performances and worked with some famous dance choreographers. They included Martha Graham and Hanya Holm. Ailey’s own modern dancing combined what he learned from Lester Horton with African and Afro-Caribbean styles.

In 1958 Ailey formed the Alvin Ailey American Dance Theater. Most of its members were African Americans, like Ailey. One of the company’s early performances was a work by Ailey called Revelations. The dance is set to American Negro spirituals, and it has become the company’s most popular work.

Since the 1960s Ailey’s company has performed around the United States and all over the globe. Its popularity made Ailey one of the most famous American choreographers in the world and encouraged people everywhere to appreciate and enjoy modern dance.

Alvin Ailey died in 1989, but the Alvin Ailey American Dance Theater continues to flourish. And just as Ailey hoped, the company he founded has expanded from a troupe of mostly black performers to a rich multi-ethnic mix.
Alvin Ailey’s dance *Revelations* is the company’s signature piece. Since it is set to the religious music of his childhood, the name is quite appropriate. Revelation is the name of the last book of the Christian New Testament.

© Hulton-Deutsch Collection/Corbis

**DID YOU KNOW?**
Alley choreographed 79 ballets during his lifetime. Altogether, however, the Alvin Ailey American Dance Theater has performed over 170 works created by more than 65 choreographers.

Answer: the 1940s.
DID YOU KNOW?
Bernhardt liked to keep her fans entertained and shocked, so she let it be known that she slept in a coffin every night. Though she slept mostly in a regular bed, she did pose for photographs “asleep” in her coffin.
Sarah Bernhardt, called “the Divine Sarah” by playwright Oscar Wilde, is one of the greatest French actresses of the 19th century—and one of the most famous actresses of all time.

In 1861, at age 17, Bernhardt was enrolled in the acting course at the Paris Conservatoire. She admired some of her teachers. But she considered the school’s methods too old-fashioned. Through a family friend, Bernhardt was accepted into the national theater company, the Comédie-Française. But she soon had to leave because she slapped a senior actress who had been rude to her younger sister. After a period when she questioned her talent for acting, Bernhardt joined the Odéon theater and, in six years, established her reputation as an actress.

Building on her success, Bernhardt returned to the Comédie-Française. When she played the title role in Jean Racine’s Phédre, she surprised the critics with the passion of her performance and won rave reviews. From that point on she was a star. She performed in France and internationally. And she was in demand for new plays by major writers of the day as well as for classics such as William Shakespeare’s works. She even played a number of male roles, including Hamlet.

Bernhardt possessed a wide emotional range and could show sensitive detail in her acting. Her grace, striking looks, and charm gave her a commanding stage presence. And her unique voice was sometimes described as sounding like a “golden bell.” Her popularity also increased because of her dramatic personality offstage.

In 1915 an earlier injury worsened, and her right leg had to be removed. She continued to act, however, playing parts she could perform while seated.

LEARN MORE! READ THESE ARTICLES...

JUDI DENCH (VOLUME 3) • PARIS, FRANCE (VOLUME 6)
WILLIAM SHAKESPEARE (VOLUME 4)
Dame Judi Dench is one of England’s most famous and admired actresses. Judith Olivia Dench was born in 1934. In 1957 she had her professional stage debut as Hamlet’s love, Ophelia, in Shakespeare’s play *Hamlet*. Her performance and delivery were delicate but intelligent, and the character came alive for audiences.

Although a fairly small woman, Dench has always been known for her commanding presence onstage. She has acted with the Royal Shakespeare Company and other major theaters. Dench has also played modern roles during her stage career. She created the role of the odd but lovable Sally Bowles in the first London production of the musical *Cabaret* (1968). But Shakespeare has been her specialty.

Outside Great Britain, people probably know Dench best for her role as the stern spy chief “M” in the James Bond movies. Dench’s first film, *The Third Secret*, appeared in 1964. Years later, the 1997 film *Mrs. Brown* brought her wide international attention. She played Queen Victoria in that film. In 1998 she played another queen, Queen Elizabeth I, in the film *Shakespeare in Love*. For this she won an Academy Award for best supporting actress.

The great strength that Dench communicates has marked her acting style. In addition, however, she gives touchingly personal life to the characters she plays, whether they are grand historical figures or everyday people. Her two popular television series, “A Fine Romance” and “As Time Goes By,” show off her skill at playing ordinary women.

Dench has always considered the stage her first love. For her remarkable contribution to theater and films, Dench was honored with a knighthood as Dame Commander of the British Empire in 1988.

**DID YOU KNOW?**

Dame Judi Dench’s first appearance onstage was as a snail in a production at the Mount School.

**SEARCH LIGHT**

Dame Judi Dench has made a number of films and some TV programs, but her greatest love is the ________.

**LEARN MORE! READ THESE ARTICLES…**

Sarah Bernhardt (Volume 3)
William Shakespeare (Volume 4)
Theater (Volume 3)
JUDI DENCH

Answer: Dame Judi Dench has made a number of films and some TV programs, but her greatest love is the stage (or theater).
DID YOU KNOW?
Kermit the Frog’s original eyes were made from a Ping-Pong ball cut in half.
Muppet Master

As a puppeteer and creator of the Muppets, Jim Henson delighted, entertained, and educated several generations of children and adults.

Henson was born in Mississippi in 1936. He grew up in Washington, D.C., and began his career as a puppeteer while in high school there. Later he and his wife had a short puppet show on local television called “Sam and Friends.” While he was still in college, Henson put together a team of puppeteers who performed in commercials and on TV programs.

In 1969 the Children’s Television Workshop created a TV show with Henson called “Sesame Street.” The program featured his “Muppets” and included such now famous characters as Kermit the Frog, Grover, Big Bird, and Cookie Monster. Kids loved the Muppets. “Sesame Street” also proved Henson’s belief that learning could be fun.

The Muppets are a unique form of puppetry that was new to television. Often it takes two people to operate a Muppet, since the head and each arm may require a human hand to move them. The larger Muppets, like Snuffleupagus and Big Bird, are actually costumed actors. The puppeteer who controls each Muppet also provides the character’s voice. Henson operated and voiced Kermit himself for 35 years.

“Sesame Street” was so successful that in 1976 Henson created “The Muppet Show”—a TV program for both adults and children. The Muppets make movies as well, including *The Muppet Movie*, *The Muppets Take Manhattan*, and *Muppets from Space*.

Sadly, Henson died suddenly of pneumonia in 1990. But his Muppets continue to perform today, with Henson’s son Brian leading the company.

LEARN MORE! READ THESE ARTICLES...
FOLK ARTS AND CRAFTS (VOLUME 3) • FROGS (VOLUME 11) • THEATER (VOLUME 3)

Kurosawa’s fame grew in 1948 with his film *Yoidore tenshi* (*Drunken Angel*). The film is about an alcoholic doctor who helps the poor fight against disease and gangsters. It starred Toshiro Mifune, who would appear in most of Kurosawa’s films. In 1951 *Rashomon* made Kurosawa the first world-famous Japanese filmmaker. The film won the Grand Prix at the Venice Film Festival and the Academy Award for best foreign film.

Many consider Kurosawa’s best film to be *Ikiru* (*To Live*), from 1952. It follows a man who has only a few months to live and spends his last days helping the poor.

Kurosawa with American directors Francis Ford Coppola and George Lucas.
© The Kobal Collection—Toho/Kurosawa
years later Kurosawa released his most popular film: *Shichinin no samurai* (*Seven Samurai*). The film is a tribute to American movie westerns—but with samurai warriors instead of cowboys. In fact, it was later remade in the United States as the western *The Magnificent Seven*.

Many of Kurosawa’s films were set in historical Japan. Yet his work was popular not only in Japan but throughout the world. It combined artistic ideas, emotions, and images with plenty of action and drama to keep viewers entertained.

Kurosawa died in 1998. The Kurosawa Akira Memorial Satellite Studio has been opened on the Japanese island of Kyushu. It was there that he filmed several of his masterpieces, including *Ran* and *Kagemusha*.

**Learn More! Read These Articles…**

*Japan: Modern Nation of Ancient Traditions* (volume 7)
*Motion Pictures* (volume 2) • *Satyajit Ray* (volume 3)
Satyajit Ray's 1977 film *Shatranj ke Khilari* (in English, *The Chess Players*) was his first one made in the Hindi language. It deals with the effect of the West on India.

© Nimai Ghosh

**DID YOU KNOW?**

Because Ray had so little money for his first movie, his film crew worked for free. This seemed okay, since none of the crew had ever worked on a movie before.
Satyajit Ray is probably India’s best-known film director and screenwriter. His sensitive and visually interesting works let the world see Indian cinema as more than simple entertainment.

Ray was born in Calcutta, India, in 1921. He started out working as an illustrator for books and advertising. At one point he illustrated the Bengali novel *Pather Panchali*—in English, *The Song of the Road*. It tells the story of Apu, the poor son of a priest. Apu wants to be a novelist and travels from his small village to the city of Calcutta. The story shows the conflict between traditional and modern life.

Ray was interested in making a film of *Pather Panchali*. And a famous French director, Jean Renoir, encouraged him. Ray started work on the film in 1952, using friends as actors and film crew. He at first used his own money, but the West Bengal government eventually supplied the rest.

Ray completed the film in 1955. It was a tremendous success. *Pather Panchali* won a major award at the 1956 Cannes International Film Festival. After this, Ray became a very popular and respected filmmaker.

Most of his films are about the struggles of poor people. His movies also focus on the challenges of the modern world. Ray made all kinds of movies: comedies, tragedies, romances, musicals, and detective stories. All of his films, however, show his insight into how people behave and what they go through.

Ray also wrote many short stories and books. But he is best remembered as the person who woke up the world to the possibilities of fine filmmaking in India.

Learn More! Read these articles...

**Cinema (Volume 3)** • **India (Volume 7)** • **Akira Kurosawa (Volume 3)**
Which of these is not the name of a ballet?

a) Serenade
b) Woman of the Year
c) Gaîté Parisienne
d) Scheherazade

DID YOU KNOW?
Maria’s sister, Marjorie Tallchief, was a successful ballerina as well. She was the first American to become a lead dancer with the Paris Opéra Ballet. And she and Maria worked together many times over the years.
Delicate, effortlessly graceful, radiant, and enchanting—that is how Maria Tallchief has been described. Many people consider her America’s finest ballerina ever.

Maria Tallchief was born in 1925, in the small town of Fairfax, Oklahoma. She spent the first eight years of her life in northeastern Oklahoma. Her father was a member of the Osage tribe of American Indians. Her mother was of Irish and Scottish descent.

Tallchief enjoyed the Osage ceremonial dances. She loved music and dancing. She trained as a pianist, but her heart was in dancing.

When her family moved to Los Angeles, she studied dance. One of Tallchief’s teachers, dancer Bronislava Nijinska, was strict. She always said, “When you sleep, sleep like a ballerina. Even on the street waiting for a bus, stand like a ballerina.”

Tallchief worked hard for five years and then joined the Ballet Russe de Monte Carlo. She danced in many ballets and even gave solo performances. Some of these solos were in Scheherazade and choreographer George Balanchine’s Serenade and Firebird.

Tallchief married Balanchine in 1946, and soon they were both working with the company that became the New York City Ballet. Tallchief was so popular that she had to give as many as eight performances in a week! She was the prima ballerina (main female dancer) with NYCB for most of the next 20 years.

In 1953 she was honored as America’s “Woman of the Year.” That same year her home state of Oklahoma honored her achievements and her Native American identity by naming her Wa-Xthe-Thomba, meaning “Woman of Two Worlds.”

Tallchief retired from dancing in 1965. She felt it was time to pass on to young dancers what she had learned about the art that she loved.

Learn More! Read these articles...

DANCE (VOLUME 3) • FANNY ELSSLER (VOLUME 4) • AMERICAN INDIANS (VOLUME 4)
Kiri Te Kanawa was born in 1944 in New Zealand. At the age of 5 weeks, she was adopted. Her adoptive and biological mothers were both of British descent. Her adoptive and biological fathers were Maori (native New Zealanders).

Te Kanawa’s mother discovered very early that her daughter was musical. So her parents sent her to a school where a well-known singer taught music. After leaving school Te Kanawa won various singing competitions in New Zealand and Australia.

By the 1970s Te Kanawa was world famous as a soprano diva (leading female vocalist) of opera. Her first big success was in Wolfgang Amadeus Mozart’s opera *The Marriage of Figaro*. She performed in many Mozart operas after that.

Te Kanawa made her first appearance at the Metropolitan Opera in New York City quite by accident. The lead star playing Desdemona in Giuseppe Verdi’s *Otello* suddenly fell ill. Te Kanawa was asked to perform instead, with only three hours to rehearse! She did such a splendid job that everyone raved about her performance.

In 1981 Te Kanawa sang at the wedding of Britain’s Prince Charles and Diana, princess of Wales. She sang George Frideric Handel’s “Let the Bright Seraphim.” This performance was seen on television by millions of viewers all over the world.

Te Kanawa is particularly known for the warmth of her soprano voice and her engaging personality on the stage. She has made a number of recordings. Most of these are of classical pieces, but she has also recorded traditional Maori songs from her New Zealand childhood.

In 1982 Te Kanawa was given a British noble title. She was made Dame Kiri Te Kanawa for the joy her singing had brought to so many.

LEARN MORE! READ THESE ARTICLES…
NEW ZEALAND (VOLUME 7) • OPERA (VOLUME 3)
JOAN SUTHERLAND (VOLUME 4)
DID YOU KNOW?
In 1990, during a tour of Australia and New Zealand, Kiri Te Kanawa performed at an outdoor concert in the city of Auckland. An audience of 140,000 people attended.
abstract (adjective) artistically communicating feelings or ideas about a subject, rather than creating a realistic image
acrylic type of paint
affordable reasonable in price
architecture (adjective: architectural) the science that deals with past human life as shown by fossils, tools, and other material left by ancient peoples
archbishop high-ranking churchman in some Christian churches who supervises church government in a very large area
blockbuster huge, successful event
cast to form a shape by pouring a liquid into a mold and letting it harden
choreographer creator of a dance
civil war war between opposing groups of citizens of the same country
classical traditional in style
commission (verb) to order to be made; (noun) an order granting the power to perform various acts or duties
composer to create a work of art
composition literary, musical, or other artistic work
conductor the leader of an orchestra
conquistador (plural: conquistadores) a Spanish conqueror of Latin America
critic person who studies and comments on the quality of performances or works of art
dean head of a division of a school or university
defeat first formal public appearance
depict to represent by a picture
descent ancestry, heritage, or origin
dialogue conversation in a play, film, or written work
dictate to speak for another person to write down or for a machine to record
effortless easy and natural
energetic lively or active
expression communication, usually of emotions or ideas
fantastical highly imaginative and unrealistic
fiber strand or threadlike structure
flourish to grow successfully; to do well
formal following a specific order or pattern
fresco painting done on freshly spread moist plaster
fusion the blending or combination of two or more things, as if melted together
gangster member of a gang of criminals
gospel, or gospel music black American music that grew mostly from Christian church services, blues, and traditional spirituals
humanitarian devoted to the happiness and welfare of other people
hyphen song of joy or praise, often to a god
industrialized built up and modernized through business and manufacturing
industry business and manufacturing
integrate (adjective: integrated) to combine two or more parts in order to create a more balanced whole; especially, to remove barriers that isolate one group of people from another
intricate complicated or detailed
ivory material that makes up elephant and walrus tusks
judo sport, developed from the Japanese fighting art of jujitsu, in which opponents use quick movements and careful positioning to try to throw each other to the ground
landscape picture showing views of nature and the countryside
lyrics the words of a song
majestic grand or splendid
memorial something that keeps alive the memory of a person or event
mourn to feel great sorrow, usually because of a death or other loss
mural a painting on a wall
Negro spiritual religious folk song developed among blacks in the southern United States
orchestra group of musicians playing together, usually with a leader called a “conductor”
pastel type of drawing crayon
poet laureate poet honored by a country or other region as its most outstanding poet
political having to do with creating and controlling a government
portrait to show by making a picture or by imitating; also, to act the part of a character in a play
presence the strong and self-confident quality a person has that makes others focus on him or her
print (noun) work of art made by a process that allows more than one copy of an image to be made
recycle to reuse, or to pass used or scrap material through various changes in order to create new useful products from it
refined polished, complex, and advanced
revolution (adjective: revolutionary) activity or movement designed to make changes in a situation
rhythm (adjective: rhythmic) regular pattern of sound
samurai warrior class in Japan from about the 12th to the mid-19th century
science fiction stories that deal with the effects of real or imagined science on society or individuals
score in films, the background music that goes with the pictures on the screen
sculpture three-dimensional artwork, usually shaped by carving, molding, or welding
self-portrait picture of a person, usually showing the face, that is painted or drawn by the artist himself or herself
seraphim in Christianity, Islam, and Judaism, special angels who guard God’s throne
shrine place where honor or worship is offered to a saint or deity
slum crowded, dirty, run-down housing
soprano the highest woman’s singing voice; also, a person who sings in this voice
stylized simplified or made to suggest natural forms but not imitate them
superstition unproven belief usually based on a mistaken idea of how something is caused
symbolize to stand for something else; especially, to stand for or suggest something that cannot itself be pictured or shown
technical having to do with the way a skilled individual handles the details of an art or craft
technology scientific ideas and knowledge put to actual use
texture the feel of a surface
theme the main idea or subject of a work of art; especially, in music, the main melody that a piece of music builds on
three-dimensional having depth (or thickness) in addition to width and height
translation version of a written work that has been changed from its original language into another
tribute gift, performance, or action meant to show appreciation, respect, or caring for someone or something
troupe company or group; especially, a working group of stage performers
vaudeville popular American form of entertainment from the 1890s to the 1930s, involving musical, dancing, comedy, magic, and other variety acts
vivid bright or dramatic
weld to join metal parts together with heat
yacht small ship or large boat used for pleasure cruising or racing
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